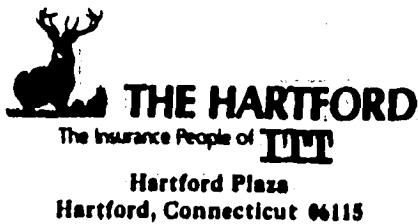


CONTINUATION CERTIFICATE

3
93016718



STATE OF INDIANA, S.D.
LAKE COUNTY
FILED FOR RECORD
SAJDERA, ATTORNEY-IN-FACT
Mar 16 1993 PH Company
93016718

The **HARTFORD INSURANCE COMPANY OF THE MIDWEST** (hereinafter called "the Company") hereby continues in force its Bond No. 4659687 in the sum of **FIFTEEN THOUSAND AND NO/100** Dollars (\$15,000.00),

of **R. GARRY BRADLEY** **NOT OFFICIAL!**
in favor of **LAKE COUNTY ECONOMIC DEVELOPMENT COMMISSION STATE OF INDIANA**
for the (extended) term beginning on the **1ST** day of **JANUARY** **1993**,
and ending on the **31ST** day of **DECEMBER** **1993**, subject to all the covenants and conditions
of said Bond; said bond and this and all continuations thereof being one continuous contract.

This Continuation is executed upon the express condition that the Company's liability under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the sum of **FIFTEEN THOUSAND AND NO/100** Dollars (\$15,000.00).

IN WITNESS WHEREOF, the Company has caused this instrument to be signed by its officers proper
for the purpose and its corporate seal to be hereto affixed this **17TH**
day of **DECEMBER** **1992**.

BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE

Beth Katin

APPROVED THIS 1st DAY OF December 93

Attest:

Peggy Armstrong
PEGGY ARMSTRONG

HARTFORD INSURANCE COMPANY OF THE MIDWEST
100 PARK PLAZA
NAPERVILLE, IL 60566

By Vivian Sajdera
VIVIAN SAJDERA, ATTORNEY-IN-FACT



The Hartford Insurance Group

Hartford Plaza
Hartford, Connecticut 06115

ENDORSEMENT

Attached to and forming part of Bond No..... 4659687....., effective
....., on behalf of... R. GARRY BRADLEY.....
....., of..... CROWN POINT, IN.....
....., in favor of... LAKE COUNTY ECONOMIC.....
DEVELOPMENT COMMISSION, STATE OF INDIANA.....

and in the amount of..... FIFTEEN THOUSAND..... NO/100.....

**Document is
NOT OFFICIAL! (\$ 15,000.00) DOLLARS.**

This Document is the property of
the Lake County Recorder!

It is understood and agreed that effective..... JANUARY 1, 1993.....

the..... NAME..... of the above..... OBLIGE.....

shall be changed from "..... LAKE COUNTY ECONOMIC DEVELOPMENT COMMISSION, STATE OF INDIANA.....

to "..... STATE OF INDIANA, STATE HOUSE, ROOM 206, INDIANAPOLIS, INDIANA..... 46204.....

.....". All other conditions

and terms to remain as originally written.



Signed, sealed and dated this..... 21ST..... day of..... JANUARY..... 19..... 93.....

By..... *Vivian Sajdera*.....
VIVIAN SAJDERA, ATTORNEY-IN-FACT

ATTEST: *Peggy Armstrong*.....
PEGGY ARMSTRONG

The above endorsement is hereby agreed to and accepted:

✓ By..... *R. Garry Bradley*.....
R. GARRY BRADLEY

OATH OF OFFICE

The State of Indiana, Lake County, ss:

I, R. GARRY BRADLEY do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Indiana, and that I will faithfully and impartially discharge my duties as BOARD MEMBER of the County of Lake according to law, and to the best of my ability, so help me God.

Subscribed and sworn to before me, this..... 29th day of..... December 1992

Josephine A. Anderson
Filed in Open Court Document is
NOT OFFICIAL!

DEC 29 1992 This Document is the property of
the Lake County Recorder!

R. GARRY BRADLEY
CLERK, LAKE CIRCUIT COURT

STOP

