

CONTINUATION CERTIFICATE

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**THE HARTFORD**  
The Insurance People of **U.S.**  
Hartford Plaza  
Hartford, Connecticut 06115

STATE OF INDIANA, S. NO. LAKE COUNTY FILED FOR RECORD  
MAR 16 1 09 PM '93  
SANDRA ALLEN  
RECORDER

The HARTFORD INSURANCE COMPANY OF THE MIDWEST (hereinafter called "Company") hereby continues in force its Bond No. 4659687 in the sum of FIFTEEN THOUSAND AND NO/100

Dollars (\$15,000.00), on behalf of R. GARRY BRADLEY

in favor of LAKE COUNTY ECONOMIC DEVELOPMENT COMMISSION, STATE OF INDIANA for the (extended) term beginning on the 1ST day of JANUARY, 1993

and ending on the 31ST day of DECEMBER, 1993, subject to all the covenants and conditions of said Bond; said bond and this and all continuations thereof being one continuous contract.

This Continuation is executed upon the express condition that the Company's liability under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the sum of FIFTEEN THOUSAND AND NO/100 Dollars (\$15,000.00).

IN WITNESS WHEREOF, the Company has caused this instrument to be signed by its officers proper for the purpose and its corporate seal to be hereto affixed this 17TH day of DECEMBER, 1992.

BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE  
[Signature]  
[Signature]  
APPROVED THIS 17th DAY OF March 1993

HARTFORD INSURANCE COMPANY OF THE MIDWEST  
100 PARK PLAZA  
NAPERVILLE, IL 60566  
By Vivian Sajdera  
VIVIAN SAJDERA, ATTORNEY-IN-FACT

Attest:

[Signature]  
PEGGY ARMSTRONG

NC



# The Hartford Insurance Group

Hartford Plaza  
Hartford, Connecticut 06115

## ENDORSEMENT

Attached to and forming part of Bond No. 4659687, effective  
on behalf of R. GARRY BRADLEY,  
of CROWN POINT, IN,  
in favor of LAKE COUNTY ECONOMIC  
DEVELOPMENT COMMISSION, STATE OF INDIANA

and in the amount of ~~FIFTEEN THOUSAND~~ NO/100

**Document is NOT OFFICIAL!** (\$ ~~15,000.00~~) DOLLARS

This Document is the property of  
the Lake County Recorder!

It is understood and agreed that effective JANUARY 1, 1993

the NAME of the above OBLIGE

shall be changed from " LAKE COUNTY ECONOMIC DEVELOPMENT COMMISSION, STATE OF INDIANA

to " STATE OF INDIANA, STATE HOUSE, ROOM 206, INDIANAPOLIS, INDIANA 46204

and terms to remain as originally written. All other conditions

Signed, sealed and dated this 21ST day of JANUARY 19 93

By: *Vivian Sajdera*  
VIVIAN SAJDERA, ATTORNEY-IN-FACT

ATTEST: *Peggy Armstrong*  
PEGGY ARMSTRONG

The above endorsement is hereby agreed to and accepted:

✓ By: *R. Garry Bradley*  
R. GARRY BRADLEY

OATH OF OFFICE

The State of Indiana, ... Lake ... County, ss:

I, R. GARRY BRADLEY, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Indiana, and that I will faithfully and impartially discharge my duties as BOARD MEMBER of the County of Lake, according to law, and to the best of my ability, so help me God.

Subscribed and sworn to before me, this 29th day of December, 1992

*George Arcandolo*

**Filed in Open Court**

**Document is NOT OFFICIAL!**

DEC 29 1992

This Document is the property of the Lake County Recorder!

*Robert E. Smith*  
CLERK LAKE CIRCUIT COURT

**STOP**

