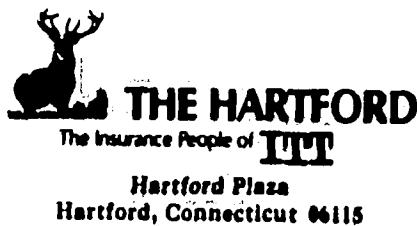


CONTINUATION CERTIFICATE



93016717

Mar 16 1993 PH '93
SACRAMENTO RECORDER
FILED FOR RECORD

The HARTFORD INSURANCE COMPANY OF THE MIDWEST(hereinafter called the Company) hereby continues in force its Bond No. 4659686 in the sum of FIFTEEN THOUSAND AND NO/100-----

Document is NOT OFFICIAL!
This Document is the property of the State of Indiana
for the (extended) term beginning on the 1ST day of JANUARY 19 93,
and ending on the 31ST day of DECEMBER 19 93, subject to all the covenants and conditions
of said Bond, said bond and this and all continuations thereof being one continuous contract.

This Continuation is executed upon the express condition that the Company's liability under said Bond
and this and all continuations thereof shall not be cumulative and shall in no event exceed the sum of
FIFTEEN THOUSAND AND NO/100-----
Dollars (\$15,000.00-----).

IN WITNESS WHEREOF, the Company has caused this instrument to be signed by its officers proper
for the purpose and its corporate seal to be hereto affixed this 17TH
day of DECEMBER 19 92.



HARTFORD INSURANCE COMPANY OF THE MIDWEST
100 PARK PLAZA
NAPERVILLE, IL 60566

By Vivian Sajdera
VIVIAN SAJDERA, ATTORNEY-IN-FACT

BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE
Peggy Armstrong
Attest: APPROVED THIS 10th DAY OF March 19 93

Peggy Armstrong
PEGGY ARMSTRONG

The Hartford Insurance Group



Hartford Plaza
Hartford, Connecticut 06115

ENDORSEMENT

Attached to and forming part of Bond No. 4659686, effective:

on behalf of BILL JOINER

of CROWN POINT, IN

, in favor of LAKE COUNTY ECONOMIC

DEVELOPMENT COMMISSION, STATE OF INDIANA

and in the amount of FIFTEEN THOUSAND NO/100

Document is

NOT OFFICIAL!

(\$15,000.00) DOLLARS.

This Document is the property of
the Lake County Recorder!

It is understood and agreed that effective JANUARY 1993

the NAME of the above OBLIGE

shall be changed from " LAKE COUNTY ECONOMIC DEVELOPMENT COMMISSION, STATE OF INDIANA

to " STATE OF INDIANA, STATE HOUSE, ROOM 206, INDIANAPOLIS, INDIANA 46204

". All other conditions

and terms to remain as originally written.



Signed, sealed and dated this 21ST day of JANUARY 1993

By: *Vivian Sajdera*
VIVIAN SAJDERA, ATTORNEY-IN-FACT

ATTEST: *Peggy Armstrong*
PEGGY ARMSTRONG

The above endorsement is hereby agreed to and accepted:

✓ By: *Bill Joiner*
BILL JOINER

OATH OF OFFICE

The State of Indiana, Lake County, ss:

I, BILL JOINER..... do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Indiana, and that I will faithfully and impartially discharge my duties as BOARD MEMBER..... of the County of Lake according to law, and to the best of my ability, so help me God.

Subscribed and sworn to before me this 29th day of December 1992

Horace A. Anderson

**Filed in Open Court Document is
NOT OFFICIAL!**

DEC 29 1992 This Document is the property of
the Lake County Recorder!

Polygraph, Inc.
CLERK LAKE CIRCUIT COURT

STOP

