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SATISFACTION OF MORTGAGE

93	01	6	67	17
. T. 1	v		., .	•

330200					
THIS CERTIFIES, That a certain Mortgage executed by JOHN J. AND JUDITH HEMBLING,					
HUSBAND AND WIFE					
to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as,					
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America,					
on 10th. day of December , 19 84 calling for \$ 10,000.00					
and recorded in Mortgage Record No. 784434 Page in the Recorder's office of Lake County, State of Indiana;					
has been fully paid and satisfied and the same is hereby released.					
IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be					
signed by itsPresident, and its corporate seal to be					
hereunto affixed and attested by itsAssistant Secretary					
thisday of	March , 19: 93.				
PÉOPLES FEDER	ALSAVINGS AND LOAN ASSOCIATION				
NOT ON KARcoples Bank, A Federal Savings Bank					
This Document is the property of					
the Lake Coun	ty Recorder!				
	David A. Bochnowski President				
Attest:	100				
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Patricia J. Myvan Assitant Sec	1 ليب ١٠٠٠ ' فيل				
	THE STATE OF THE S				
STATE OF INDIANA, SS:					
CONTINUING A REPORT OF THE PROPERTY OF THE PRO	nders gored, a Notary Public in and for said County				
this 10th day of					
personally known to m	1 about a series of the series				
	Assistant Secretary				
respectively, of the PE	OPLES FEDERAL SAVINGS AND LOAN ASSOCIA-				
	, PEOPLES BANK, A FEDERAL SAVINGS BANK, severally acknowledged that as such officers, they signed				
and delivered the anne	sed satisfaction of mortgage, and caused the corporate seal				
of said corporation to b	e affixed thereon, pursuant to the authority of the Board of				
Directors of said corpo	ration, as their free and voluntary act and as the free and do f said corporation, for the uses and purposes therein				
set forth.	, and the second				
	1 2021 -				
WITNESS MY HAND and official seal. Jacon M Martine					
	Laura M. Martinie				
My Commission Expires10/15/94					
"Resident of Lake County"					
Prepared By: Patricia J. Mrvan pjm					