

Loan # 03-877-5

SATISFACTION OF MORTGAGE

93016676

THIS CERTIFIES, That a certain Mortgage executed by Ronald N. Ifyu, a single man

----- to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 4th day of April, 19 75 calling for \$ 16,200.00 and recorded in Mortgage Record No. 295099 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary

this 11th day of March, 19 93.

Document is NOT OFFICIAL!
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/A Peoples Bank, A Federal Savings Bank

This Document is the property of the Lake County Recorder!

By David A. Bochnowski President

Attest:

By Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA, S. NO. LAKE COUNTY
FILED IN RECORDS
MAR 16 11 11 AM '93
SAMUEL GADLICH RECORDER
Crown Point, Indiana

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 11th day of March, 19 93 Personally appeared

David A. Bochnowski and Patricia J. Mrvan personally known to me to be the

President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana; and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation; as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

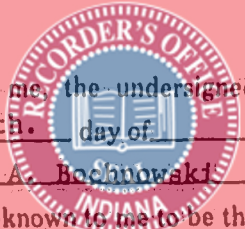
WITNESS MY HAND and official seal:

Laura M. Martinie
Laura M. Martinie Notary Public

My Commission Expires 10/15/94
"Resident of Lake County"
Prepared By: Patricia J. Mrvan pjm

Lot 16, in Walnut Gardens in the City of Crown Point, as per plat thereof recorded in Plat Book 28, page 47 in the Office of the Recorder of Lake County, Indiana

174700-93-91



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