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Ticon Title
Highland

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department
P.O. Box 11110
Merrillville, Indiana 4641193016655

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to

COUNTRYWIDE FUNDING CORPORATION

First Federal Savings Bank of Indiana's entire right,

title and interest in and to that certain Real Estate Mortgage dated, March 10, 1993

executed by CHRISTOPHER D. CHEROGAN and JACQUELINE S. CHEROGAN, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____,

as Document Number 93016089 in the office of the Recorder for

LAKE

County, State of IN

at page(s) _____

as Document Number in the Office of the Recorder for LAKE County, State of

IN

described as follows:

LOTS 38 AND 39 IN BOWLING GREEN THIRD SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA/S. NO. LAKE COUNTY FILED FOR RECORD MAR 16 11 10 AM '93 SANDY J. JULLICH RECORDER



More Commonly known as 8111 KRAAY, MUNSTER, IN 46321

This Document is the property of the Lake County Recorder

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Where of, The Said ASSISTANT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 10th day of March 19 93

Karen Matthews
KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

Craig S. Pratt
CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 10th day of March 19 93, came Karen Matthews, Assistant Vice President and Craig S. Pratt, Assistant Vice President

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires: 5-10-94

County of Residence: Lake

Margarita Thompson
Margarita Thompson

This Instrument was Prepared By: Pamela Hiller

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