

COMMITMENT #

LOAN NO. 50-515359-8

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

93016653

TROR-AO 174871

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS; THAT WHEREAS  
MORTGAGE INVESTMENT CORPORATION

1145 E. RIDGE RD.  
GRIFFITH, IN 46319

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

03/05/93

JOHN T. CUROSH AND EILEEN F. CUROSH, HUSBAND AND WIFE

to MORTGAGE INVESTMENT CORPORATION,  
which said Mortgage or Deed of Trust was recorded on 3/10/93 as Reception No. 93016087  
in book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of LAKE  
County, and which Mortgage or Deed of Trust covers property described as:  
LOT 15 IN MEADOWS THIRD ADD. UNIT 3 TO THE TOWN OF HIGHLAND, AS PER  
PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 77 IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.

This document is the property of the Lake County Recorder!

STOP

PROPERTY ADDRESS: 2126 41st PLACE  
HIGHLAND, IN 46322

LOAN AMOUNT: \$ 76,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 5th day of March, 19 93

Signed, sealed, and delivered in the presence of:

By: [Signature]  
Witness-

By: \_\_\_\_\_  
Witness-

Mortgage Investment Corporation  
By: Suzanne Augustyn Secretary Treasurer  
Suzanne Augustyn, Secretary Treasurer  
ACKNOWLEDGEMENT

STATE OF Indiana  
COUNTY OF Lake

(Corporate Seal)

On this 5th day of March, 19 93, before me, the undersigned Notary Public personally appeared  
and Suzanne Augustyn who acknowledged himself/herself to be Secretary-Treasurer  
and who acknowledged himself/herself to be  
of Mortgage Investment Corporation

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Thomas G. Schiller  
NOTARY PUBLIC THOMAS G. SCHILLER MY COMMISSION EXPIRES

Notary Address: 9009 INDIANAPOLIS BLVD.  
HIGHLAND, INDIANA 46322

County of Residence - Lake JUNE 7, 1996

REQUESTED AND PREPARED BY: SUZANNE AUGUSTYN

700  
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