

SouthTrust Mty Corp
PO. Box 532060
Birmingham AL
35253-99

93016612

RELEASE OF LIEN
STMC # 806667
STATE OF INDIANA
COUNTY OF LAKE

This Instrument was Prepared by:
Marcia G. Noland
an Employee of SouthTrust Mortgage Corp.
P.O. Box 532060-Birmingham, Al 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated OCTOBER 4, 1985 executed by GARY J. CONKLIN AND WIFE, CAROL A. CONKLIN to DONALD WEBBER MORTGAGE COMPANY, INC. recorded in document no. 823817 of LAKE County, Indiana AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN document no. 825587 OF LAKE County, Indiana has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 24 Day of FEBRUARY, 1993.



STATE OF INDIANA S.S.O.
HUGH JOHNSON
10 42 AM '93
RECORDED

ATTEST:
[Signature]
HUGH JOHNSON
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State
this 24 Day of FEBRUARY, 1993.

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES _____

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: OCT. 31, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

800