

93016603

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF HIGHLAND, hereby sells, assigns, transfers and sets over without recourse upon it to SECURITY FEDERAL BANK, a F.S.B., of ST. JOHN, INDIANA, the real estate mortgage executed by STEVEN J. PORTE AND DONNA R. PORTE

, dated the 12TH day of MARCH, 1993, and recorded as Document No. 93016602 in the Office of the Recorder of LAKE County, Indiana, and covering the following described real estate in said County, to-wit:

LOT 64, PLAT OF CORRECTION, HARVEST MANOR UNIT NO. 1, SECTION NO. 2, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 55, PAGE 48, IN LAKE COUNTY, INDIANA.

Mar 16 10 04 AM '93
SALES
RECORDER
HIGH

STATE OF INDIANA S.M.J.
LAKE COUNTY
FILED

Document is NOT OFFICIAL!

This Document is the property of

the Lake County Recorder secured by said mortgage. BANK OF HIGHLAND covenants that there is now owing upon said mortgage and note secured thereby the principal sum of FIFTY NINE THOUSAND, \$59,000.00, together with interest thereon at the rate of SEVEN & FIVE-EIGHTS, 7.625 Percent, per annum from the 12TH day of MARCH 1993, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, BANK OF HIGHLAND executed this instrument this 12TH day of MARCH, 1993.



BANK OF HIGHLAND

BY: Gregory Bracco
GREGORY BRACCO
ASSISTANT VICE PRESIDENT

STATE OF INDIANA) SS:
COUNTY OF LAKE)

BEFORE me, the undersigned Notary Public in and for said County and State this 12TH day of MARCH, 1993, personally appeared GREGORY BRACCO, to me known to be the ASSISTANT VICE PRESIDENT, of BANK OF HIGHLAND, and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said BANK OF HIGHLAND, and that they are authorized so to do.

Pamela S. St. Martin
PAMELA S. ST. MARTIN Notary Public

MY COMMISSION EXPIRES: 9-8-95
COUNTY OF RESIDENCE: LAKE

This instrument was prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

700
ct