KNOW ALL MEN BY THESE PRESENTS: THAT LEVER BROS EMPLOYEES FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF Whiting AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

## CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 29th DAY OF January A.D. 1993, MADE BY Anthony E. Mastronardi and Gina M. Mastronardi
Husband and His C
TO THE CROWNENCE Husband and Wife
TO II. DECURING THE DAVMENT OF ONE PROVIDED
DESCRIBED FOR THE SUM OF CO.
The Son Of Sixty-One Thousand and 00/100
DESCRIBED FOR THE SUM OF Sixty-One Thousand-and 00/100
DOLLARS, (\$61,000:00 ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF
STATE OF INDIANA AND DECOMPTON LAKE
STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:
The state of the s

LOTS 17 AND 18, BLOCK 5, KENWOOD ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 10, PAGE 17, IN LAKE COUNTY, INDIANA.

## Document is

NOTOFFICIAL This Document is the property of the Lake County Recorder! WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF PAGE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO.

PAGE DOCUMENT NO. 93007314 TOGETHER WITH THE SAID
NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST; TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER, SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY Bonnie L. White Manager
ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS
January

AND ATTESTED BY Kimberly S. Horvat
HEREUNTO AFFIXED, THIS
29 Manager 29th DAY OF LEVER BROS. EMP. FEDERAL GREDIT UNION Hill BY: MINKLE Bonnie L. White, Manager ATTEST: Kincley imberly 8. Horvat STATE OF Indiana ) SS: BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 29th DAY OF January , 1993, Manager Kimberly S. Horvat

COUNTY OF Lake

PERSONALLY APPEARED Bonnie L. White RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES: 4/1/96

Linda .G. Underwood

2 10

PUBLIC

COUNTY OF RESIDENCE:

Porter

THIS INSTRUMENT PREPARED BY: Donna Ivanyo

RETURN TO: CREDIT UNION MTG SERVICES

2476 W. LINCOLN HWY. MERRILLVILLE, IN. 46410

NOTARY