

KNOW ALL MEN BY THESE PRESENTS: THAT NIPSCO INDUSTRIES FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF SCHERERVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

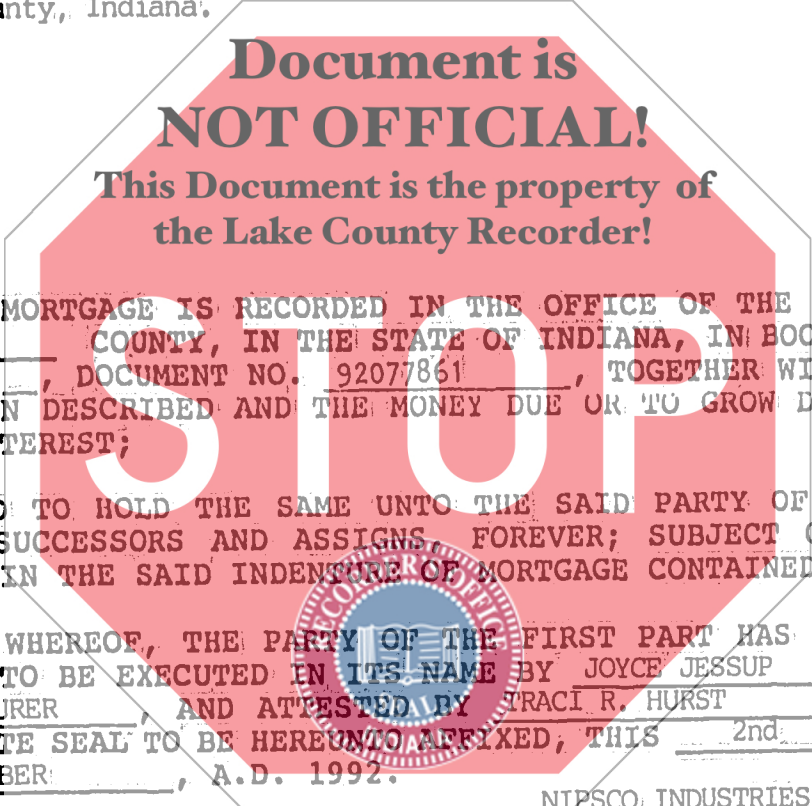
PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 2nd DAY OF DECEMBER A.D. 1992, MADE BY MICHAEL J. MEYERS AND KATHY L. MEYERS, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF EIGHTY-FOUR THOUSAND DOLLARS, (\$84,000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

Lot 12 in Northgate Unit 1, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 48, page 123, in the Office of the Recorder of Lake County, Indiana.

Mar 16 8 49 AM '93 SANDY L. SALICH RECORDER

STATE OF INDIANA/S.S.NO. LAKE COUNTY FILED FOR RECORD



WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. PAGE DOCUMENT NO. 92077861 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY JOYCE JESSUP MANAGER/TREASURER AND ATTESTED BY TRACI R. HURST AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 2nd DAY OF DECEMBER, A.D. 1992.

NIPSCO INDUSTRIES FCU

BY: Joyce Jessup, Manager/Treasurer

ATTEST: Traci R. Hurst, MSR

STATE OF INDIANA))SS: COUNTY OF LAKE)

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 2nd DAY OF DECEMBER 1992, PERSONALLY APPEARED JOYCE JESSUP, MANAGER/TREASURER AND TRACI R. HURST RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

Linda G. Underwood NOTARY PUBLIC - Linda G. Underwood

MY COMMISSION EXPIRES: 4/1/96 COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Linda G. Underwood

RETURN TO: CREDIT UNION MTG SERVICES 2476 W. LINCOLN HWY. MERRILLVILLE, IN. 46410

Handwritten number 700