

93016554

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT TECH FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CROWN POINT AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

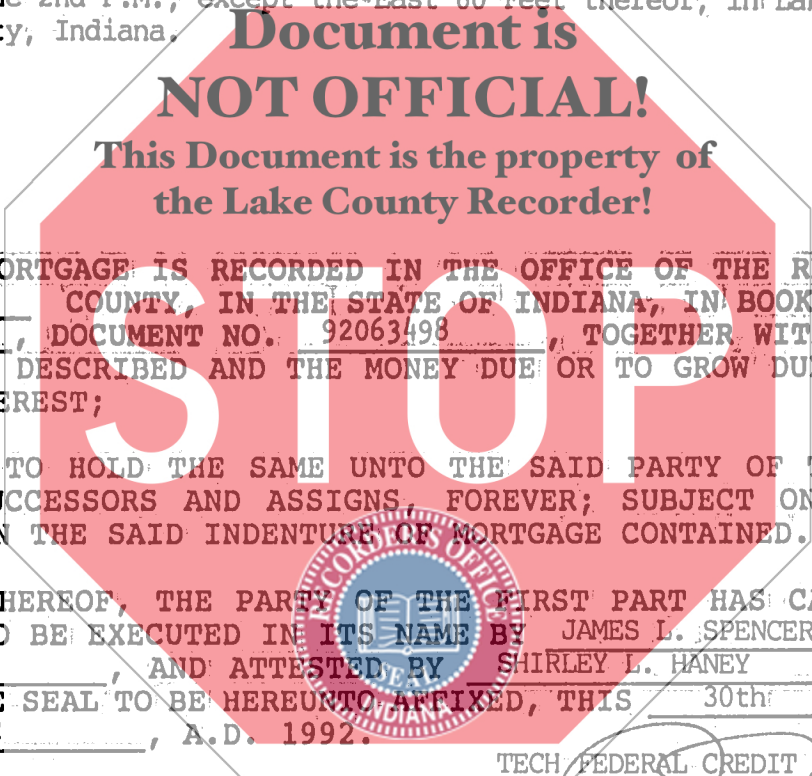
PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 30th DAY OF SEPTEMBER A.D. 1992, MADE BY JOHN PORZUCZEK AND ANTONETTE L. PORZUCZEK, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Sixty Thousand DOLLARS, (\$ 60,000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

The North 145 Feet of the South 1453 Feet of the East Half of the East Half of the East Half of the Southwest Quarter of Section 4, Township 35 North, Range 8 West of the 2nd P.M., except the East 60 Feet thereof, in Lake County, Indiana.

Mar 16 8 49 AM '93
SARUEL ORLICH
RECORDER

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD



WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. , PAGE , DOCUMENT NO. 92063498, TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY JAMES L. SPENCER, VICE PRESIDENT, AND ATTESTED BY SHIRLEY L. HANEY, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 30th DAY OF SEPTEMBER, A.D. 1992.

TECH FEDERAL CREDIT UNION

BY: [Signature]
JAMES L. SPENCER, VICE PRESIDENT

ATTEST: [Signature]
SHIRLEY L. HANEY

STATE OF Indiana)
) SS:
COUNTY OF Lake)

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 30th DAY OF SEPTEMBER, 1992, PERSONALLY APPEARED JAMES L. SPENCER, VICE PRESIDENT AND SHIRLEY L. HANEY RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

[Signature]
NOTARY PUBLIC - Linda G. Underwood

MY COMMISSION EXPIRES: 4/1/96

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Linda G. Underwood

RETURN TO: CREDIT UNION MTG SERVICES
2476 W. LINCOLN HWY.
MERRILLVILLE, IN. 46410

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