

93016550

ASSIGNMENT OF REAL ESTATE MORTGAGE

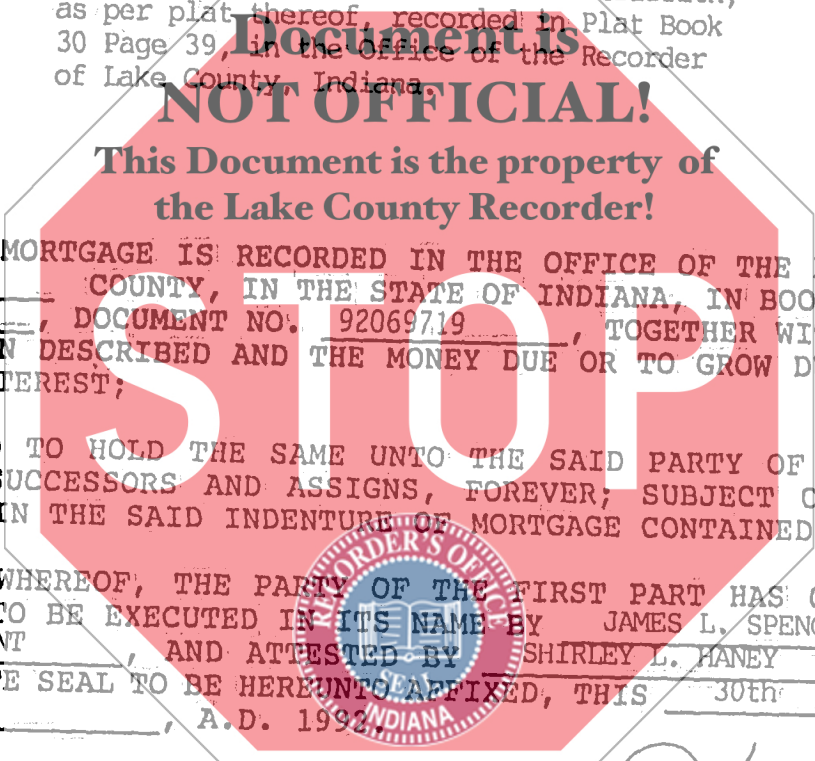
KNOW ALL MEN BY THESE PRESENTS: THAT TECH FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CROWN POINT AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 30th DAY OF OCTOBER A.D. 1992, MADE BY MARLENE K. STARCEVICH

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF SIXTY-SIX THOUSAND DOLLARS, (\$ 66,000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

Lot 9, except the West 24 Feet thereof, and Lot 10, except the East 21 Feet thereof, in Glen Park Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 30 Page 39, in the Office of the Recorder of Lake County, Indiana.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
Mar 16 1993
SARAH J. RECTOR
RECORDER

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. 496 PAGE 149, DOCUMENT NO. 92069719, TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY JAMES L. SPENCER VICE PRESIDENT, AND ATTESTED BY SHIRLEY L. HANEY, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 30th DAY OF OCTOBER, A.D. 1992.

TECH FEDERAL CREDIT UNION
BY: JAMES L. SPENCER, VICE PRESIDENT

ATTEST: SHIRLEY L. HANEY

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 28th DAY OF OCTOBER, 1992, PERSONALLY APPEARED JAMES L. SPENCER, VICE PRESIDENT AND SHIRLEY L. HANEY RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

Linda G. Underwood
NOTARY PUBLIC - Linda G. Underwood

MY COMMISSION EXPIRES: 4/1/96

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Linda G. Underwood

RETURN TO: CREDIT UNION MTG SERVICES
2476 W. LINCOLN HWY.
MERRILLVILLE, IN. 46410

700