AFTER RECORDING, PLEASE MAIL TO:  METMOR FINANCIAL, INC.	ST
LAD-DOCUMENT RELEASE DEPARTMENT	FILE
-P.*O. BOX 10917	355 305
	36
LOAN # 303050-9 jms Kjø	
MORTGAGE RELEASE	. S. 10
The Note secured by a Mortgage executed by	·
Robert F Adams and Alice D Adams	
Volume/Book 1430 Page 111 as Instrument No 433071 of the Mortgage	
to Great Lakes Mortgage Corporation on 09/20/62 and recorded in Volume/Book 1430 Page 111 as Instrument No. 433071 of the Mortgage Records of Lake County, in the State of Indiana,	
and thereafter assigned to Metropolitan Life Insurance Company by instrument dated 10/09/62 and recorded in Volume/Book 1435 Page 137 as	
Instrument No. 441045 in the records of Lake County, Indiana, on	
10/30/62 has been fully paid, satisfied, and such Mortgage is hereby declared fully paid, satisfied, and released.	
IN-WITNESS WHEREOF, the METMOR FINANCIAL, INC., Attorney-in-Fact for	
METROPOLITAN LIFE INSURANCE COMPANY has caused these presents to be signed this	
26 day of February	
NOT OFFICIAL!	
This Documen By its Attorney in Fact, METMOR FINANCIAL, INC., the Lake Contraint to Power of Attorney recorded in Book	
the Lake Contraint & Power of Alterney recorded in Book	
Page Instrument No. 2074932 in	
the Office of the County Clerk of Lake Indiana.	
BY: Steven In Hausku	
Steven L. Haenchen Vice President	
BY: Cores	
Faroog A. Essa Asst. Vice President	
STATE OF KANSAS	
COUNTY OF JOHNSON	
,	
On this 26 day of February 1993, before me, a Notary Public, personally appeared the	
above named Steven L. Haenchen and Farooq A. Essa , who being by me duly sworn, did say-they are the Vice President and Assistant Vice President, respectively, of	
METMOR FINANCIAL, INC., the company that executed the foregoing instrument as duly authorized	
Attorney-in-Fact for METROPOLITAN LIFE INSURANCE COMPANY, and that said instrument was signed in behalf of said Company, by authority of its Board of Directors, and said Vice President and	
Assistant Vice President acknowledged said instrument to be the free act and deed of said company.	
IN WITNESS WHEREOF, I hereunto set my hand and official seal.	1
JOHN SEIFERT	1
My Appointment Exp., 10:1996	
Promined By.   John Seifert   Notary Public	
My Commission Expires: 10/01/96	
John Seifert	
METMOR FINANCIAL, INC.	
LAD-DOCUMENT RELEASE DEPARMTMENT	
P. O. BOX 10917 OVERLAND PARK, KS 66210	