ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

93016534

STATE OF INDIANA TOWN/COUNTY: LAKE

Loan No. 8129280/(ORANGE)

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## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN: CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Montgage described below, the undersigned, being the present legal owner of said indebtedness and thereby, entitled, and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and/does hereby consent that the same be cancelled and discharged of record.

Mortgagor:: CHARLES L. ORANGE
Mortgagee: DONALD WEBBER MORTGAGE COMPANY, INC.
Loan Amount: 30,300.00
Date Of Mortgage: 01-22-88
Date Of Recording: 01-25-88
Document #: 961086

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

## Document is

NOT OFFICIAL! and recorded in the records of Dogwenent is the property inflana the Lake County Recorder! IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY-19, 1993 CORP. MERCHANTS/MORTGAGE BETH LE PIZZINO AUTHORIZED SIGNER STATE OF OHIO COUNTY OF MONTGOMERY

before me, the undersigned, a Notary\*Public in said State, FEBRUARY 19, 1993 BETH L. PIZZINO personally appeared and personally known to me (or proved to mexon the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>AUTHORIZED SIGNER</u> and **MERCHANTS MORTGAGE CORP** respectively, on behalf of

acknowledged to me, that they, as such officers, being authorized so to do, executed#the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or as resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC

JANET E. WILHELM, Notary Public In and for the State of Chie My Commission Expires October 20, 1997

PRERARED BY:

BOX 3829 ₹01-0907