| 93016527 | RELEASE (| OF MORTGAGE | Ş | Har | |
|--|-----------------------------------|--|------------------|---|----------------|
| | | | 20 T | ? <u>i6</u> | i |
| | certain mortgage execut | , | 60 | | |
| MARK A. BAFIA A | ND | DONA BAFIA | | တ | <u></u> - |
| to BANK ONE, MERRILLVILLE, NA | | | DER C | 5 | ! |
| | BANC ONE MORT | GAGE CORPORATION | CH | | : |
| and thereafter assigned | to | | | 8 | |
| dated July 3 | <u>3th</u> , 19 <u>90</u> , calli | ng for the original principal sum of | | | |
| SEVENTY ONE THO | USAND TWO HUNDRE | D DOLLARS AND 00/100 | | do | lla |
| | | age Record,r | | | |
| and/or Instrument # | | of the records in the office of the l | | | |
| Lake | County, <u>India</u> | ı <u>na</u> , is hereby fu | illy released | and satis | sfi |
| | NOT | ument is ONE MOR'S ONE MOR | rgage cor | | - |
| | NOT | By Or (C) Option | | | |
| | NOIC | Its VICE PRESIDENT | V. | | |
| | This Docume | | V. 110 | | |
| | the Lake (| LORRAINE C. GORDON | Zaros - | | |
| (International Community of the Communit | | its VICE PRESIDENT | | | |
| (Seal) | | | | | |
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| ALLE | | | | | |
| | | | | | |
| State of INDIANA | 1 | OFRE | | | |
| County of MARION | A | SS | | | |
| | | | | | |
| Before me, the unders | gned, a Notary-Public in | and for said County and State this | 26th day of | Febru | u |
| 19 <u>93</u> , personally app | peared KIM D. GREA | VESTALL | | | n |
| LORRAINE C. GOI | RDON | VICE PRESIDENT | | | |
| VICE PRESIDENT | | | res | pectively | у, |
| DANIC OND MODEC | ACE CODDODAETON | | | | |
| | AGE CORPORATION | owledged the execution of the fore | going instruc | ment. | |
| Witness my hand and | | owiedBed the execution of the lote | អ្នកប្រើប្រទេបក្ | 11611(1 | |
| My commission expire | | 2111 | L. | | |
| wy commission:expire | J, | Notary Public | / sur | | |
| • | RIÑA: A, LESTER | TRINA A. LESTER | (3) | THE CONTRACTOR OF THE PARTY OF | \ |
| Notary | Public State of Indiana | | 187. | | _ර \ |
| (| County of Marlon | | (3 | 525474 } | |

This instrument prepared by: De Anne K. Johnson

My Commission Expires Entrutry 11, 1397

Payoff Specialist

BANC ONE MORTGAGE CORPORATION 450 E WASHINGTON ST

SUITE 334

INDIANAPOLIS, IN 46204

AFTER RECORDING MAIL TO:

BAFIA MARK A 7111 173RD LN W

LOWELL, IN 46356



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