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FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that as real estate mortgage now owned by it, dated APRIL 11, 1990

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 095740 in the Office of the Recorder of Deeds, LAKE County. State of INDIANA and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 184 IN THE PARK 6TH ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 54, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTNW 26-285-7 UNIT #15

IN WINTNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Nost. Vice President and attested by its Asst. Secretary this 22NDDay of

FEBRUARY, 1993.

Document is NOT OFFICIAL

WINTNESSED:

This Document is the property of

the Lake County Recorders st. Vice President

ATTESTED

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STATE OF ILLINOIS) COUNTY OF COOK

T, the undersigned, a Notary Public immed for said County and the State of Silha, personally known to me to be the asst. Vice President of the United States, and Susan Townseld, objection, and Graves personally known to me to be the asst. Secretary of said Corporation, and Graves personally known to me to be the same persons whose names are subscribed to the personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before once this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary of and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Componation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 22Mp OFFICIAL SEAL " My commission expines on

day of FEBRUARY, 1993.

Secretary

LINDA K. SAATHOFF } MY COMMISSION EXPIRES 9/16/96 \$

THIS DOCUMENT WAS PREPARED BY:

TINA THIELMANN CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

NOTÁRY

RETURN RECORDED SATISFACTION TO: