

F.A-6680

WHEN RECORDED MAIL TO:

APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, ILLINOIS 60067
3238

PREPARED BY D.D. LAZER

RETURN TO:

FIRST AMERICAN TITLE INS. CO.
5265 COMMENCE DR., SUITE 1
CROWN POINT, IN 46307
SPACE ABOVE THIS LINE FOR RECORDER'S USE

93016444

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

TRANSCOASTAL MORTGAGE CORP.

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated

3rd

day of SEPTEMBER, 19 92, from: DANIEL M. CIESLAK AND ELENA M. CIESLAK, HUSBAND AND WIFE

Borrower(s)

in the principal sum of FIFTY THOUSAND AND 00/100

Dollars (\$ 50,000.00)

and recorded/filed on the

day of

93016443

, 19

as Document Number

in Book No.

Page

in the Official Records of the Office of the Recorder of Titles in

LAKE

County,

State of INDIANA

on real estate legally described as:

LOT 23 (EXCEPT THE NORTH 17.47 FEET) AND ALL OF LOTS 24 AND 25, BLOCK 1, STEEL MANOR ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING
MAR 15 3 22 PM '93
SARAH J. ALLEN
RECORDER

Tax ID No.
NOT DIVIDED

Commonly known as (street address, city, state, zip)
3950 TOWLE AVENUE, HAMMOND, IN, 46327

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated
2-18-93

Authorized signature
Ellen Rudolph

Title
VICE PRESIDENT

Authorized signature
Milan J. Lowe

Title
ASST. VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

on 2-18-93 before me the undersigned, a Notary Public in
and for said county and state personally appeared

ELLEN RUDOLPH and MILAN J. LOWE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument

as VICE PRESIDENT, and
ASST. VICE PRESIDENT

, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature
Diane L. Schultz

My commission expires:
6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

700
for