CHC # 1043454

FOR VALUE RECEIVED, the undersigned CROWN HORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated DECEMBER 23, 1988 made by JOHN M. NOVACICH AND JOANNE S. NOVACICH, HIS WIFE

as mortgagors to Crown Hortgage Co., as mortgagee and recorded as Document No. , LAKE County, in the Office of the RECORDER OF DEEDS , LAKE County, INDIANA and the mortgage is with, the indebtedness thereby RECORDER OF DEEDS 016349 State of INDIANA and the mortgage is with, to secured, fully paid, satisified and discharged, and the 18 RECORDER OF DEEDS hereby authorized and directed to release and discharge the same upon record.

Lot 15 and the North 10 feet of Lot 16 in Dawson Park, in the City of Hammond, as per plat thereof, recorded in Plat Book 19, page 30 in the Office of the Recorder of Lake County Indiana.

PTN# UNIT NO. 26, KEY NO. 33-7-15 AND UNIT NO. 26, KEY NO. 33-7-16

OIN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 21st Day of

DECEMBER, 1992.

WITNESSED:

7

Document is NOT OFFICIAL

This Document is the property the Lake County Recorder!

ATTESTED: OLIOO

Secretary, m

STATE

STATE OF ILLINOIS) COUNTY OF COOK

SS:

I, the undersigned, a Notary Public in and for said Tourty, and the State aforesaid, do hereby certify that DAVID W. SILHA, perstally known to me to be the Asst. Vice President of CROWN WORTCAGE Co., a strongation organized and existing under the laws of the United States, and Stan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary, of said the said instrument as Asst. Vice President and Asst. Secretary of said thereto, pursuant to authority given by the Board of Directors of said thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 215T

day of DECEMBER, 1992.

My commission expires on " OFFICIAL SEAL " LINDA K. SAATHOFF

MY COMMISSION EXPIRES 0/10/06

THIS DOCUMENT WAS PREPARED BY:

MINSUK Y1

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS PILED.

RETURN RECORDED SATISFACTION TO:

JOHN M. AND JOANNE S. NOVACICH

7210 HOHMAN

HAMMOND, IN 46324