

LOTS 33 AND 34 IN BLOCK 4 IN GOLFMOOR, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 56, IN THE OFFICE OF THE RECORDER OF LAKE CO., IN.

4459685 ARA MESMAN

BOH/PS

SATISFACTION OF MORTGAGE

93016329

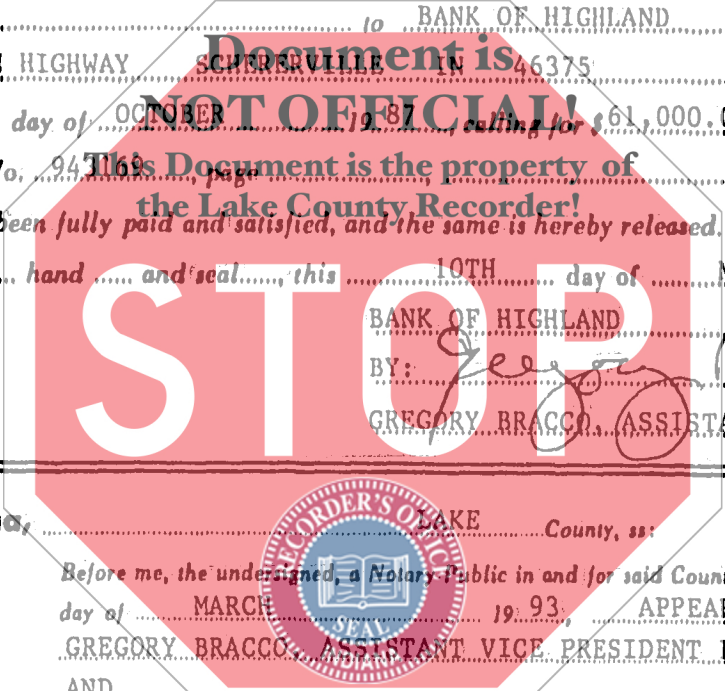
This Certifies That a certain Mortgage executed by WESLEY J. MESMAN AND BEVERLY J. MESMAN, HUSBAND AND WIFE

to BANK OF HIGHLAND
450 W. LINCOLN HIGHWAY SCIPERSVILLE IN 46375

on 9TH day of OCTOBER 1987 calling for \$61,000.00 and recorded

in Mortgage Record No. 94 This Document is the property of the Lake County Recorder! State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 10TH day of MARCH 1993



SAVED BY RECORDER
MAR 5 9 59 AM '93
FILED FOR RECORDS
LAKE COUNTY

BANK OF HIGHLAND
BY: Gregory Bracco
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 10TH day of MARCH 1993, APPEARED:

GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Pamela S. St. Martin
Notary Public
9-8-95 PAMELA S. ST. MARTIN

COUNTY OF RESIDENCE: LAKE

My Commission expires 9-8-95

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

Chicago Title Insurance Company

700 CT