

SATISFACTION OF MORTGAGE

Douglas

93016322

CMC # 1053081 1160081
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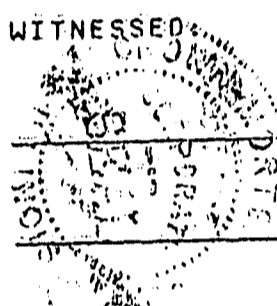
FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that real estate mortgage now owned by it, dated JUNE 7, 1989 made by JEFFERY H. DOUGLAS AND MICHELE A. DOUGLAS, HIS WIFE.

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 041031 in the Office of the Recorder of Deeds, LAKE County, State of INDIANA and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

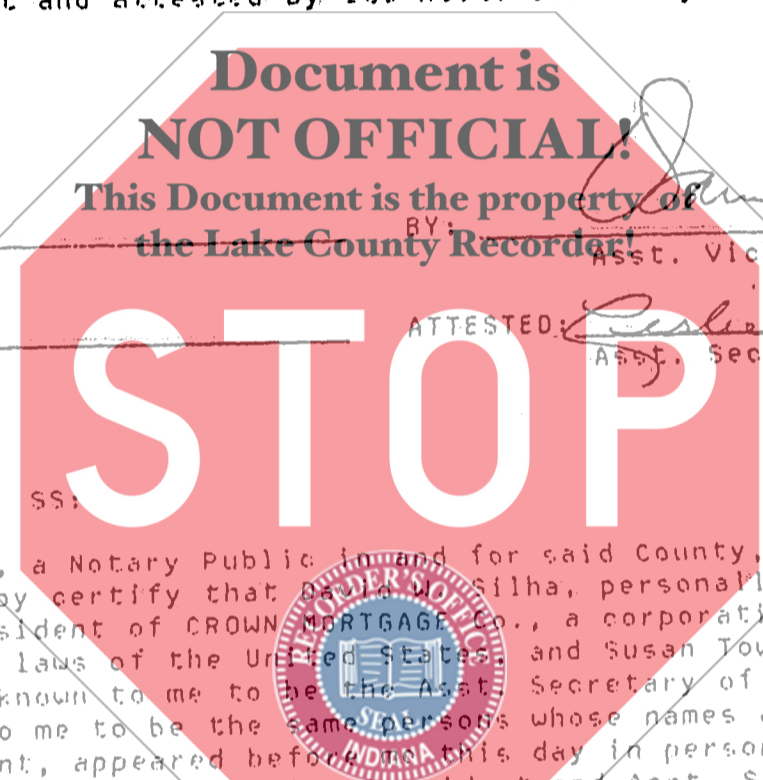
LOT 34, NORTHGATE UNIT 2, AN ADDITION TO THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 50, PAGE 28, IN LAKE COUNTY, INDIANA.

PTN# 9-423-20 UNIT #23

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 22ND day of FEBRUARY, 1993.



STATE OF ILLINOIS)
COUNTY OF COOK)



Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder

David W. Silha
Asst. Vice President
Leslie A. Graves
Asst. Secretary
59 AM '93
STATE OF INDIANA'S S.H.O.
LAKE COUNTY
FILED FOR REC'D

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that *David W. Silha*, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and *Susan Townsend*, or *Leslie A. Graves* personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 22ND day of FEBRUARY, 1993.
My commission expires on

" OFFICIAL SEAL "
LINDA K. SAATHOFF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/16/96

Linda K. Saathoff
NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:

TINA THIELMANN
CROWN MORTGAGE COMPANY
6141 West 95th Street
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

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