93016315

| PARTIAL RELEASE SATISFACTION OF MORTGAG | | AL RELEASE | |
|--|----------------------------|--|-------------------------------|
| This Cortifies, That the debt secured by the certain mortgage executed by | s_Churilla | and Charles | R. Greino |
| to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the | he <u>13th</u> | 1. (1. (1. (1. (1. (1. (1. (1. (1. (1. (| day of |
| January 550,000,00 | | | the sum of |
| \$ 550,000.00, said mortgage being recorded in the Recorders Office of . | | | |
| County in the State of Indiana in Morrgage Record No. | 11 | | 25. 1 1.15 |
| Document No. 93002865 has been fully paid and stristied a | nd said Monga | ge is hereby/rele | ased: |
| LEGAL DESCRIPTION | | | 110 |
| Apartment 1-E in THE KENNEDY AVENUE COMMONS CONDOM: Property Regime, created by Declaration recorded Januar Document No. 93004805 and a plat thereof recorded in Pin the Office of the Recorder of Lake County, Indiana. Together with an undivided 4.540% interest in the common facilities appertaining thereto. | ry 22, 1993 lat Book 73 | 3, as B≤page 69 | TICOR TITLE INSURANCE |
| DEND OF SCHEDULE A 18 | _ | | URA |
| This Document is the property | March: | | ••• |
| the Lake Gounty Recorder! | ings and boan | Association, Hob | en, Indiana |
| By Attility Recorder! Kathleen Kolanow | ski | Vice | President &- ane Secretary |
| an Karen of The | Charles Charles | Caranas | me Decretary |
| STATE OF INDIANA COUNTY OF Lake SS: SS: | ice Presid | · manger | TATE OF THOLAND'S S |
| I. Debbie J., Lucas | a Notary Pu | blicin and for | said County, |
| in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski | | رن سه | |
| personally known to me to be the | Vice-Pres | ident and Assist | ant-Scerctary |
| of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a | corporation or | ganized pursuar | nt to the laws |
| of the United States of America, and Karen L. Nagy | | • | |
| personally known to me to be the | | | |
| | | | |
| Scereesey-Treasurer of said corporation, and personally known to me to be the same personal to the same persona | | | |
| going instrument, appeared before me this day in person and severally acknowledged tha | | | |
| Vice-President and Assistant Secretary and Vice | | | |
| Secretary-Treasurer, they signed and delivered the said instruments as | | | |
| Assistante Secretary and Vice President & Secretary-F | he postd of Di | tectors or said co | orbotation as |
| their free and voluntary act; and as the free and voluntary act and deed of said corporation |) | nu purposes uter | ,19 <u>93</u> |
| Given under my hand and Notarial seal this 5th day of March | the B | 1/100 | 6.1 |
| | J. Lucasi | The Stone | rv Public |
| My Commission expires 1-29-97 | | | 3 |

100 K

This Instrument Prepared By: Barbara Silingas