

LOAN NO. 029069-6

KNOW ALL MEN BY THESE PRESENTS, that

FEDERAL NATIONAL MORTGAGE ASSOCIATION
93016303

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JEFFREY A. JENSEN AND KATHLEEN A. JENSEN, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

WHITCOMB & KELLER MORTGAGE CO., INC.

bearing date the 23RD day of MARCH, A. D. 1979, and

recorded in the Recorder's Office of LAKE County, in the State of INDIANA

Book - of Records on Page - as Document 521630

and through mesne assignments

of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated MARCH 28, 1979, and recorded in said County and State in

Book - of Records on Page - as Document 526196, to the premises therein described;

situated in the County of LAKE and State of INDIANA, as follows, to wit:



POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION F/K/A TALMAN HOME MORTGAGE CORPORATION - DOCUMENT NO. 138683.

LOT 73 IN RESUBDIVISION OF PARTS OF INDIANA RIDGE SUBDIVISION, IN THE CITY OF HOBART, AS PER PLAT THEREOF, OF SAID RESUBDIVISION, RECORDED IN PLAT BOOK 31 PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 2812 WEST 39TH AVENUE, HOBART, INDIANA 46342

PERMANENT INDEX NUMBER: 27-18-0260-0073



STATE OF INDIANA'S S.M.O. LAKE COUNTY FILED FOR RECORD RECORDER SAMUEL WILSON MAR 15 9 50 AM '93

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION

has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

2RD day of MARCH, A. D. 19 93

This instrument prepared by JOAN COSTELLO

Name: LASALLE TALMAN HOME MORTGAGE CORP
Address: 4242 N. HARLEM AVE. NORRIDGE, IL 60634

By: Pamela Taylor, ASST. VICE PRESIDENT
Attest: Renee B. Dettman, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1000 typed

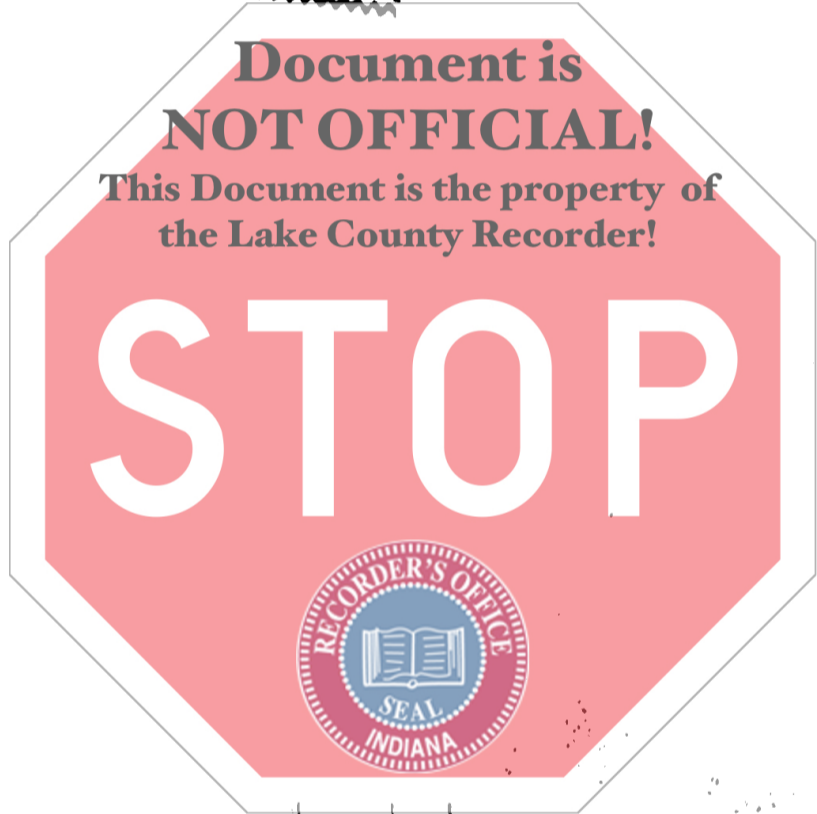
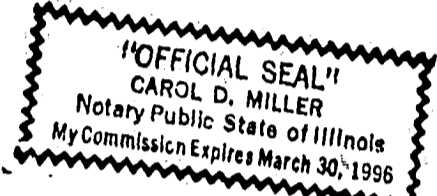
State of ILLINOIS } S.S. 3, CAROL D. MILLER
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
PAMELA TAYLOR, ASSISTANT VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION *
and RENEE B. DETTMAN, LOAN SERVICING OFFICER, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
and L.S.O., respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said L.S.O. did also then and there acknowledge that he, as custodian of the corporate seal of
said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 2ND day of MARCH 19 93 .

Carol D. Miller

Notary Public



Box _____

SATISFACTION OF
MORTGAGE

—TO—

JEFFREY A JENSEN
2710 LA GUARDEA
PORTAGE, INDIANA 46368