

SURETY BOND CONTINUATION CERTIFICATE

93016276

BOND NUMBER: 01-EX-551648 (10)
ORIGINATION DATE: 04-08-1986
PENALTY AMOUNT: \$5,000.00
TYPE OF BOND:
COUNTY UNIFIED BOND

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
Mar 15 9 29 AM '93
SANDY MILLER
RECORDER

IN CONSIDERATION OF THE AGREED PREMIUM OF \$ 50.00, PAYABLE IN ADVANCE, THE ABOVE BOND IS EXECUTED

ON BEHALF OF

TIM'S LANDSCAPE MAINTENANCE & LAWN CARE
1519 N WOODLAWN GRIFFITH, IN 46319

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder.

ALL CITIES TOWNS AND MUNICIPALITIES IN LAKE COUNTY COUNTY RECORDER'S OFFICE
2933 NORTH MAIN CROWN POINT, IN 46307

IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM 04-08-93 TO 04-08-94. CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT EXCEED \$ \$5,000.00 IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY THE COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT.
EXECUTED ON 03-01-93.



AMERICAN STATES INSURANCE COMPANY.

ATTESTED BY: Thomas M. Oliver
SECRETARY

BY: F. Edwin M. Farley
PRESIDENT

AGENT NAME AND ADDRESS: SPITZ & MILLER INS AGY INC
101 WEST COLUMBIA
GRIFFITH, IN 46319

13-76475 (219) 924-8700



600