

93016270

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

JOVAN TICA

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOTS 11 AND 12, BLOCK 10, 2ND ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 5, PAGE 18, IN LAKE COUNTY, INDIANA.

TAX #:
Property Address: 3821 CATALPA STREET
EAST CHICAGO, IN 46312

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 17th day of February, 1993, has set his hand and seal as Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Robert Spraggins
Darrell Powers

NOTICE: This Document is the property of the Lake County Recorder. Secretary of Housing and Urban Development By: Federal Housing Commissioner.

Henry Levandowski, Director Housing Management
FHA Field Office, Indianapolis, Indiana (SEAL)

STATE OF INDIANA

COUNTY OF Marion

Before me, the undersigned, a Notary Public in and for said State and County, on February 17, 1993, personally appeared Henry Levandowski, who is personally well known to me to be the duly appointed Director Housing Management, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of February 17, 1993, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Director, Housing Management Division, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Notary Public Carol Bettorff

My Commission Expires: 10-8-96 Resident of Marion County.

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana by Henry Levandowski.

Post Office Address of the Grantee: 3902 MAIN ST EAST CHICAGO IN. 46312
Send Subsequent Tax Bills to: SAME

H-2494

151-980119-

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

SAMUEL ONLICH RECORDER MAR 15 9 15 AM '93

STATE OF INDIANA'S S.N.O. LAKE COUNTY FILED FOR RECORD

MAR 12 1993

Shapiro + Antberg
108 E 90th Dr
Chicago 46410

James M. Antberg
AUDITOR LAKE COUNTY

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