

93016264

SPECIAL WARRANTY DEED

Shapiro  
10811 E. 90th Dr.  
Merr. 46410

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THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

ROBERT E. KINTNER

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

THE NORTH 15 FEET OF LOT NO. 45 AND ALL OF LOTS 46 AND 47, BLOCK 2, MADISON TERRACE, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 15, PAGE 8, IN LAKE COUNTY, INDIANA.

TAX #:  
Property Address: 6527 MADISON  
HAMMOND, IN 43620

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BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 23rd day of February, 1993 has set his hand and seal as Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

*Robert Spraggins*  
Robert Spraggins  
*Darrell Powers*  
Darrell Powers

Document is NOT OFFICIAL  
Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

This Document is the property of the Lake County Recorder (SEAL)

Henry Levandowski, Director Housing Management  
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA  
COUNTY OF Marion



Before me, the undersigned, a Notary Public in and for said State and County, on February 23, 1993, personally appeared Henry Levandowski, who is personally well known to me to be the duly appointed Director Housing Management, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of February 23, 1993 of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Director, Housing Management Division, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

*Carol Bottorff*  
Notary Public Carol Bottorff

FILED  
MAR 15 9 14 AM '93  
NOTARY PUBLIC

STATE OF INDIANA, S.W.  
LAKE COUNTY  
FILED FOR RECORD

My Commission Expires: 10-8-96 Resident of Marion County.

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana by Henry Levandowski.

Post Office Address of the Grantee: 9350 Fran-lin Hwy  
Munster In. 46321  
Send Subsequent Tax Bills to: Same

H-2545 151-294642-

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAR 12 1993

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*Anna M. Cantore*  
AUDITOR LAKE COUNTY

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