

FMC # 614690-1  
NAME: SCOTT, A & W J  
P/O DATE: 11/17/92

7.00

PREPARED BY 93016228

MARCY PETZ  
FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MAR 15 8 51 AM '93  
SARAH M. HILICH  
RECORDER

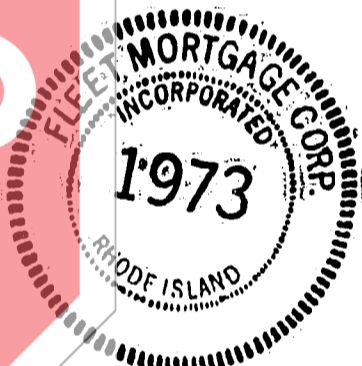
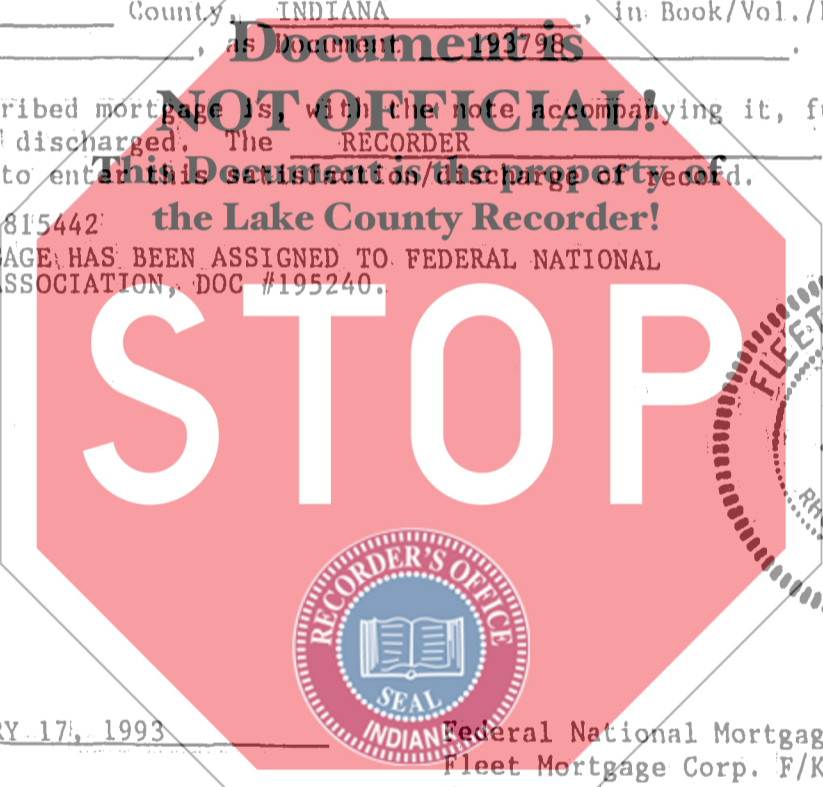
STATE OF INDIANA/S.S.H.O.  
LAKE COUNTY  
FILED FOR RECORD

SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Federal National Mortgage Association, a Corporation duly organized and existing under and by virtue of the laws of the USA, located at Chicago, County of Cook, State of Illinois, does hereby certify and acknowledge, that a certain mortgage executed by AUGUSTUS SCOTT AND JUANITA B SCOTT, HUSBAND AND WIFE to NATIONAL HOMES ACCEPTANCE CORPORATION on MARCH 20, 1973 and recorded on MARCH 21, 1973 in the office of the RECORDER of LAKE County, INDIANA, in Book/Vol./Reel \_\_\_\_\_ Page/Image \_\_\_\_\_, as Document # 193798.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record.

FNMA POA: 815442  
THIS MORTGAGE HAS BEEN ASSIGNED TO FEDERAL NATIONAL MORTGAGE ASSOCIATION, DOC #195240.



DATED FEBRUARY 17, 1993

Federal National Mortgage Association, by Fleet Mortgage Corp. F/K/A Mortgage Associates, Inc. as Attorney In Fact

Witness \_\_\_\_\_

BY: [Signature]  
ITS: DENNIS CREEGAN, VICE PRESIDENT

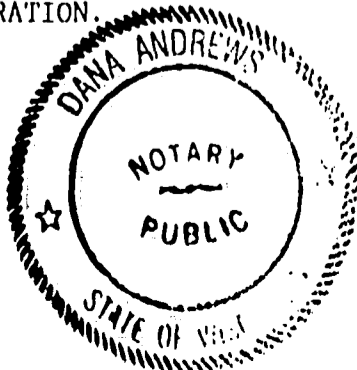
Witness \_\_\_\_\_

BY: [Signature]  
ITS: MARILYN SMITH, ASST. SECRETARY

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 17TH day of FEBRUARY, 19 93, by DENNIS CREEGAN, VICE PRESIDENT and MARILYN SMITH, ASST. SECRETARY of FLEET MORTGAGE CORP. a RHODE ISLAND CORP., on behalf of said CORPORATION.



[Signature]  
NOTARY PUBLIC DANA ANDREWS  
COMMISSION EXPIRES 5-12-96

7.00  
ck