P.O. BOX 490

ST. JOHN, IN 46373 ACCT. # 134683

93016223

## RELEASE OF MORTGAGE

	<del>dimensional</del> and the state of		
The indebtedness secured by Mortgage executed	by: RONALD J PARENT	& DOROTHY A PARENT,	
HUSBAND & WIFE	and the same in the same of th		
to SECURITY FEDERAL BANK, A Federal Savin SAVINGS AND LOAN ASSOCIATION OF L UNITED STATE			
dated25TH day ofJUNE	, 19 <u>77</u> for \$ <u>50,0</u>	00.00 and recorded	<b>J</b> i
in Mortgage Record No Page No	Document 4150	29 of the records of	ţ:
LAKE County, in the State of INDIA	NA having been fu	lly paid and discharged, such	1:
Mortgage is hereby declared fully paid, satisfied and	ent 15 25TH	day of,JANUARY	
19 <u>93</u> <b>NOT OFF</b>	FICIAL!		
	A SECURIFY FEDER ASSOCIATION OF  By:	RAL SAVINGS AND LOAN	· ·
HENRY KUGAR SECRETARY TREASURER  STATE OF INDIANA  COUNTY OF LAKE  SS:	Barbara Scriptz,	Mar 15 8 SAMUEL RECOR	FILED
Before me, the undersigned, a Notary Public in Barbara Schulz Asst. Vice President AND HENRY K BANK, A Federal Bank, East Chicago, Indiana, SECURITY FEDERAL SAVINGS AND LOAN personally known to me to be the same persons what as such: Asst. Vice President and SECRETARY annexed Release of Mortgage and delivered the sait the free and voluntary act of the said SECURITY	a United States Corpora ASSOCIATION ØF L. OSE names are subscribed and acknowled instrument as their free	of SECURITY FEDERAL ation, formerly known as: AKE COUNTY, who are to the foregoing instrument wledge the execution of the e and voluntary act and as	MA/S.S.vo. MTY Coap
Chicago, Indiana, a United States Corporation, for AND LOAN ASSOCIATION OF LAKE COUNT	merly known as: SECUR	RITY FEDERAL SAVINGS	
caused the Corporation Seal of the Said to be thereto		in the	
Given under by hand and Notarial Seal this	8TH day of MAI	RCH 19. 930	
My Commission expires:	Churiner Co		
May 7th, 1995	Anunciada Q. Velez	Nordry Public	
	County of Residence	Lake/	

This instrument prepared by: Barbara Schulz, Asst. Vice President
LOT 25 IN HOMESTEAD ACRES 1ST ADDITION TO THE TOWN OF ST. JOHN, AS RECORDED IN PLAT BOOK 44, PAGE 19 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.