ASSIGNMENT OF REAL ESTATE MORTHAS American Title Insurance Company 5265 Commerce Drive

93016184

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBERCHUR PCAGENCAMANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell 4470 Farnam Street 1st Floor Omaha NE 68131 Party of the Second Part, its successors and assigns, a certain indenture , 19<u>93</u> made by of mortgage dated the 29th day of JANUARY RAMEN R. DEARDORFF & DEBRA DEARDORFF, HUSBAND & WIFE

to it, securing the payment of one promissory note therein described for the sum of SIXTY NINE THOUSAND THREE HUNDRED NINETEEN AND NO/100-----\$×69;319:00-----)

and all right, title and interest in and to the premises situated in the County of LAKE, and State of Indiana and described in said mortgage as follows:

LOT 25, BLOCK 3 IN FRANK HAMMOND'S ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!

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which said mortgage is recorded in the office of the Recorder County, in the State of Indiana, as Document No. 93008483 together with the said note therein described and the money due or to grow due thereon, with TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its president, and attested by its ABSKY OFFICER SECONDARY and its corporate seal to be hereunto affixed this 29th day of A.D. 19 93 **JANUARY**

DOWALD WEBBER MORTGAGE COMPANY, INC.

ATTEST: SEAL (MILLIA) BY;	A Chuldley
CYNTHIA L. JANSKY, COMPLIANCE OFFICER	B. E. WEBBER, PRESIDENT
STATE OF INDIANA	

COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of JANUARY

My Commission expires:

JANUARY 6, 1995

COUNTY OF RES .: LAKE

Notary Public

THIS DOCUMENT WAS PREPARED BY D. E. WEBBER, PRESIDENT OF DONALD WEBBER MORTGAGE COMPANY, INC. 2834 HIGHWAY AVENUE, HIGHLAND, IN 46322