RETURN TO: SECURITY FEDERAL BANK ATTN: NANCY Q. VELEZ P.O. BOX 490 ST. JOHN, IN 46373 ACCT. # 158248

PEOPLE (17)

MORTC/ 1. ATMENT

9204 CCLU. ANVENUE 7-10.3-9

MUNSTER, IN 46321

#3

RELEASE OF MORTGAGE

93016180

and the same of th	
The indebtedness secured by Mortgage executed by:	RALPH V ROGERS & BEVERLY M ROGERS,
HUSBAND & WIFE	
to SECURITY FEDERAL BANK, A Federal Savings B SAVINGS AND LOAN ASSOCIATION OF LAKE UNITED STATES C	iank, Formerly Known As: SECURITY FEDERAL E COUNTY, EAST CHICAGO, INDIANA, A
dated 20TH day of AUGUST,	19 80 for \$ 36,000,00 and recorded
in Mortgage Record No Page No	Document 595326 of the records of
LAKE County, in the State of INDIANA	having been fully paid and discharged, such
Mortgage is hereby declared fully paid, satisfied and rele	ased this 1S16TH day of DECEMBER
19 <u>92</u> . NOT OFF	
	SECURITY FEDERAL BANK
the Lake Count	SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY
	DO: SE
	By: Thing & World
ATTEST:	PHILIP L. WIKE, ASST. VICE: PRESIDENT
Em lugar	RC 2
HENRY KUGAR, SECRETARY TREASURER	1.45 (1.55)
STATE OF INDIANA	BER BECOME
COUNTY-OF LAKE SS:	4 9 3
Before me, the undersigned, a Notary Public in an	
PHILIP L. WIKLE, ASST VICE PRESIDENT AND	
BANK, A Federal Bank, East Chicago, Inciana, AN SECURITY FEDERAL SAVINGS AND LOAD AS	
personally known to me to be the same persons whose	
as such Asst. Vice President and SECRETARY TRE	EASURER and acknowledge the execution of the
annexed Release of Mortgage and delivered the said in	
the free and voluntary act of the said SECURITY FE Chicago, Indiana, a United States Corporation, former	•
AND LOAN ASSOCIATION OF LAKE COUNTY, I	
caused the Corporation Seal of the Said to be thereto attac	thed:
Given under by hand and Notarial Seal this 9TH	day of FEBRUARY 19 93
My Commission expires:	hunger Col Alleling
May 7th, 1995	Anunciada Q. Velez Notary Public

This instrument prepared by: PHILIP L. WIKLE, ASST. VICE PRESIDENT
LOTS 5 & 6 AND THE N 30 FEET OF LOTS 28 & 29 IN SOUTH SHORE 2ND ADDITION TO CEDAR LAKE, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

County of Residence _