

FA-7803

#8

PEOPLES BANK, FCB
MORTGAGE DEPARTMENT
9204 COLUMBIA AVENUE
MUNSTER, IN 46321

2-7975-

80741079744
Return to:
First American Title Insurance Company
6205 Commerce Drive
Crown Point, IN 46307

S-A-T-I-S-F-A-C-T-I-O-N O-F M-O-R-T-G-A-G-E

93016174

THIS CERTIFIES, that a certain Mortgage executed by Judy A. Penn

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 8th day of December 1988 in the amount of \$49,900.00 and recorded in Mortgage Record No./Plat Book page as Document No. 014101 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

See Attached.

STATE OF INDIANA
LAKE COUNTY
RECORDED
MARCH 1 2 54 PM '93

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 1st day of March, 1993.

**This Document is the property of
the Lake County Recorder
CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND**



Attest:

Tina Margeas
Tina Margeas Asst. Secretary

Sherry L. Akey
Sherry L. Akey Asst. Vice President

STATE OF INDIANA

COUNTY OF Lake

SS:



Before me, the undersigned, a Notary Public in and for said County, this 1st day of March, 1993, personally appeared Sherry L. Akey and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation, to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jan McGrath
Jan McGrath Notary Public

My Commission Expires 8-5-94

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

900
sa

IFA-7803

Return to:
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5265 Commerce Drive
Crown Point, IN 46307

**Document is
NOT OFFICIAL!**

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Part of Lot 6 in Plum Creek Village Addition, Block 1, in the Town of Schererville, as per a plat recorded in Plat Book 60, page 19, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: (Beginning at the Northernly corner of said Lot 6; thence Southeasterly along the Northeastery line of said Lot 6, a distance of 75.00 feet; thence Southwestery parallel to the Northwestery line of said Lot 6, a distance of 46.00 feet; thence Northwesterly parallel to the Northeastery line of said Lot 6, a distance of 75.00 feet; thence Northeastery along the Northwestery line of said Lot 6, a distance of 46.00 feet to the place of beginning.)

