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BANK OF HIGHLAND/202729/CC

L 3 BOULEVARD ESTATES 8TH ADDN TO HIGHLAND, PLAT BOOK 33 PAGE 59 LK CITY IN

93016052

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by THOMAS E. COOPER AND MARCELLINE A. COOPER, HUSBAND AND WIFE

to BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND, INDIANA 46522

on 28TH day of SEPTEMBER 1993, calling for \$ 60,000.00 and recorded

in Mortgage Record No. 066 This Document is the property of LAKE County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 10TH day of MARCH 1993

BANK OF HIGHLAND
BY: Donald L. Harris
DONALD L. HARRIS, VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned a Notary Public in and for said County, this 10TH day of MARCH 1993, APPEARED DONALD L. HARRIS,
VICE PRESIDENT OF BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal

COUNTY OF RESIDENCE: LAKE Notary Public

This instrument prepared by: GREGORY BRACCO, ASST. VICE PRESIDENT My Commission expires 9-23-96

STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE
MAR 12 10 05 AM '93
RECORDED



Continental Title Insurance Company

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