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RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO:

Transfer Document Services
1772 E. Los Arboles Ave, St J-105
Thousand Oaks, CA 91362

STATE OF INDIANA/S.A.
LAKE COUNTY
FILED FOR RECORDING
MAR 12 8 51 AM 1993
SARIEL DIVISION
RECORDER

MAIL TAX STATEMENTS TO:

Robert R. Chambers, Trustee
Clytia Chambers, Trustee
11439 Laurel Crest Drive
Studio City, CA 91604

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TRUST TRANSFER DEED

Key # 07-0018 0042

GRANT DEED

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

*** There is no consideration for this transfer. ***

There is no Documentary Transfer Tax due.

This is a Trust Transfer to a revocable trust of which the Grantor(s) are Trustor(s), Trustee(s) and lifetime beneficiary(ies) with a retained right of revocation.

GRANTOR(S): Robert R. Chambers,

hereby **GRANT(S) AND CONVEYS** to: The Chambers Family Trust dated March 3, 1992, Robert R. Chambers and Clytia Chambers, Trustors and Trustees, as the sole and separate property of Robert R. Chambers all of the Grantor's right, title, and interest in and to the following described real property in the County of Lake, State of Indiana;

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

Dated: 2/26/1993



Robert R. Chambers
Robert R. Chambers

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAR 11 1993

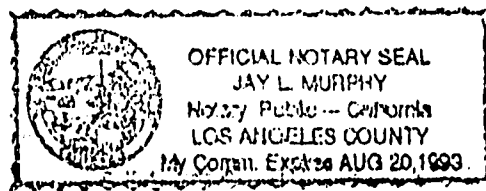
ss. (STATE OF CALIFORNIA
(COUNTY OF Los Angeles

James N. Antone
AUDITOR LAKE COUNTY

On 2/26/93, before me, Jay L. Murphy, a Notary Public in and for said State, personally appeared Robert R. Chambers, known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Jay L. Murphy



Document prepared by _____, Karen S. Levoit, Paralegal, for TRANSFER DOCUMENT SERVICES.
CHAMRSID

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EXHIBIT "A"

PARCEL 1:

Part of the North 1/2 Section 22, Township 34 North, Range 8 West of the 2nd P.M., in Lake County, Indiana described as follows: Beginning at a point on the South line of the NE 1/4 of said Section 22 and 279.84 feet West of the Southeast corner thereof; thence North 89 degrees 54' 02" West along the South line of the NE 1/4 of said Section 22, a distance of 967.47 feet more or less to a point 75.00 feet East of the Southwest corner of the East 1/2, NE 1/4 of said Section 22; thence North 00 degrees 08' 14" West and parallel to the West line of the East 1/2, NE 1/4 of said Section 22 a distance of 419.85 feet; thence North 89 degrees 54' 02" West, 415.00 feet; thence South 00 degrees 08' 14" East, 419.85 feet; thence North 89 degrees 54' 02" West, 978.70 feet more or less to the Easterly line of Highway I-65; thence Northerly along said Easterly line 12.5 feet more or less to the West line of the NE 1/4 of said Section 22; thence North 00 degrees 05' 39" West along the West line of said NE 1/4 a distance of 651.48 feet more or less to the North line of the South 1/2, SE 1/4, NW 1/4 of said Section 22; thence North 89 degrees 53' 44" West along the North line of the South 1/2, SE 1/4, NW 1/4 of said Section 22 a distance of 122.72 feet more or less to the Easterly line of Highway I-65; thence Northerly along said Highway, 7.33 feet; thence Northerly along a curve to the right with a radius of 3,159.0 feet for a distance of 496.01 feet; thence South 89 degrees 54' 02" East, 1,161.89 feet; thence Northerly along a curve to the right with a radius of 719.67 feet for a distance of 218.88 feet; thence North 45 degrees 06' 30" East, 138.40 feet; thence South 44 degrees 53' 30" East, 30.00 feet; thence Easterly along a curve to the left with a radius of 450.00 feet for a distance of 706.86 feet; thence North 46 degrees 06' 30" East, 425.00 feet; thence South 44 degrees 53' 30" East, 200 feet more or less to a point on a line 279.84 feet West of the East line of Section 22, Township 34 North, Range 8 West of the 2nd P.M.; thence South 00 degrees 10' 34" West, 1,577.51 feet to the point of beginning, containing 68.439 acres.