Bx 2147 Valpo 7 44384

ASSIGNMENT OF MORTGAGE

93015969

FOR VALUE RECEIVED, the certain mortgage signed and executed by <u>G. JOSEPH</u>
LILOVICH AND CHRISTINE LILOVICH. HUSBAND AND WIFE to and in favor of <u>FIRST</u>
NATIONAL BANK, VALPARAISO on the 25 day of <u>SEPTEMBER</u>, 1992 and which was
duly recorded in the office of the Recorder of <u>LAKE</u> County, Indiana, in
Mortgage Record <u>92064305</u> on page *

And which said Mortgage and the Notes described therein, the payment of which it was given to secure are all hereby sold, assigned and transferred to FEDERAL HOME LOAN MORTGAGE CORPORATION, without recourse on the undersigned.

Dated this 2 day of MOVEMBER, 1992 OFFICIAL!

SS:

This Document is the property of

the Lake Count the and desi

(SEAL)

WILLIAM J. VAUGHAN, VICE PRESIDENT

State of Indiana?

County of Porter }

Before me the undersigned, a Notary Public in and for said County, this 2 day of NOVEMBER, 1992 came William J. Vaughan, Vice President, First National Bank, Valparaise and acknowledged the execution of the annexed assignment of mortgage.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.

My comm Expires: 10-19-86 Resident of Porter County

Laproil Schwan, Notary Public

* In case of prior assignments insert them here.

This instrument prepared by William J. Vaughan, Vice President, First National Bank, Valparaiso.

