4-7(0-883-3

Chicago Tide insurant Consults

SATISFACTION OF MORTGAGE THIS CERTIFIES, that a certain Mortgage executed by Judy J. Hartz to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indianage tions of the United States of America, on 3rd day of December in the amount of \$18,000.00 and recorded in Mortgage Record No./Pla page as Document No. 831642 in the Recorder's Office of County, State of Indiana, has been fully paid and satisfied and thereby released. Whereas, said mortgage affects the following descentate: Lot Six (6), Ridgeland Addition to the Town of Highland, as the appears of record in Plat Book 38, page 19, in the Office of the of Lake County, Indiana.	t Book Lake he same is cribed real
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Asset Hammond, Indiana, has caused this instrument to be signed by its President, and its corporate seal to be hereunto affixed and atternal secretary, this leave day of March I 1993. This Document is the property of the Lake County FORN ASSOCIATION OF HAMMOND.	Asst. vice sted by its
Attest: Jene Malarian Tina Margeas Asst. Secretary Sherry L. Akey Asst. Yielder Sherry L. Akey Asst. Yielder Asst. Secretary	ce President
STATE OF INDIANA COUNTY OF Lake SS:	
Before me, the undersigned, a Notary Public in and for said County, day of March 1993, personally appeared Sherry L. and Tina Margeas personally known the Assistant Vice President and Assistant Secretary respective CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a acknowledged that as such officers, they signed and delivered the an faction of mortgage, and caused the corporate seal of said corporafixed thereon, pursuant to the authority of the Board of Direct corporation, as their free and voluntary act and as the free and vand deed of said corporation, for the uses and purposes therein set	to me to be aly, of the nd severally nexed satis, ation to be a correct of said of the correct of said of
WITNESS MY HAND and official seal Arlana Voss	otary Public
My Commission Expires 10-3-93	
County of Residence <u>Lake</u>	

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road

Munster, IN: 46321