a Horizontal	me, recorded as instrument #153390 under date of June 20, 1972, in the Office of the Reocrder of Lake County,	
Book 41, page 87,	Office of the Reoci	
ent A., Plat	972, in the	thereto
Imgrove Apartm	of June 20, 1	elements appertaining thereto
Condominium, E	390 under date	ommon elements
wood Commons	strument #153	the undivided interest in the common
, Lot A Edge	corded as in	divided inte
No. 4	ne, re	the un

Loan # 02-2007280-4

Peoples Bank, FSB 9204 Columbia Avenue Munster, Indiana 46321

930 1 5866 SA	ATISFACTION OF MORTGAGE	R-63609 4047
THIS CERTIFIES, That a cert	ain Mortgage executed by <u>FANNIE_INTRIERIT</u>	
	PEOPLES FEDERAL SAVINGS AND LOAN ASSO SAVINGS BANK, Munster Indiana, a corporation of the	
on 27th. day	of	18,500.00
and recorded in Mortgage Record ?	No. 12735 re-recorded 695556 In the Recorder's office of Lake	e County, State of Indiana,
has been fully paid and satisfied a		sed this instrument to be and its corporate seal to be
	e said Peoples Bank, A Federal Savings Bank has caus President, ar	sed this instrument to be
- •	tsAssistant Secretary	id its corporate sear-to-be
this5th		
, , , , , , , , , , , , , , , , , , ,	PEOPLES FEDERAL SAVINGS AND LO	AN ASSOCIATION
	NOT OR/K/A Coaptes Bank, A Fee	deral Savings Bank
	is Document is the property of the Lake County Recorded A	O. O. S.
Attest:	David A. Bochnows	
By atricia J. Mrvan	Assitunt Secretary	ECORDER 193
STATE OF INDIANA. SS:	COUDER'S OFFI	
		in and for said County, 93-Personally appeared
	David A. Bechnowski and Patrici	a J. Mrvan
12 Y 12 0	President and	Assistant Socretary
	respectively, of the PEOPLES FEDERAL SAVINGS	S AND LOAN ASSOCIA-
	TION, now known as, PEOPLES BANK, A FEDE Munster, Indiana, and severally acknowledged that as	s such officers, they signed
	and delivered the annexed satisfaction of mortgage, and of said corporation to be affixed thereon, pursuant to the	
My Silver	Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uset forth.	ary act and as the free and
NUMBER OF STREET	\mathcal{A}	Mat
WITNESS:MY HAND and official	Laura M. Martinie	Notary Public
My Commission Expires10/ "Resident ofLake	County"	
Prepared By: Patricia	a J. Mrvan pjm	