

93015785

SATISFACTION OF MORTGAGE

*Clipping Federal
707 Pgs
March*

This Certifies That the debt secured by the certain mortgage executed by JOHN A. KUCIK AND JANE A. KUCIK,

HUSBAND AND WIFE

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 19TH day of SEPTEMBER, 19 86, amounting to the sum of

\$ 52,000.00, said mortgage being recorded in the Recorders Office of LAKE

County in the State of Indiana in Mortgage Record No. _____ on Page _____

Document No. 877344 has been fully paid and satisfied and said Mortgage is hereby released:
LOT 3 IN WIND CHARMS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 55 PAGE 51, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Witness, our hands and the seal of the Corporation this 3RD day of MARCH, 19 93

Hobart Federal Savings and Loan Association, Hobart, Indiana

By Kathleen Kolanowski Vice-President & Assistant Secretary
KATHLEEN KOLANOWSKI

By Karen L. Nagy Secretary-Treasurer
KAREN L. NAGY

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RECORDED
MAR 11 11 11 AM '93
OFFICE OF THE RECORDER
LAKE COUNTY, INDIANA

TICOR TITLE INSURANCE
Crown Point, Indiana

STATE OF INDIANA }
COUNTY OF LAKE } SS:

I, DEBBIE J. LUCAS, a Notary Public, in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN KOLANOWSKI

personally known to me to be the Vice-President and Assistant Secretary

of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws

of the United States of America, and KAREN L. NAGY

personally known to me to be the VICE PRESIDENT &

Secretary-Treasurer of said corporation; and personally known to me to be the same persons whose names are subscribed to the fore-

going instrument, appeared before me this day in person and severally acknowledged that as such _____

Vice-President and Assistant Secretary and VICE PRESIDENT &

Secretary-Treasurer, they signed and delivered the said instruments as _____ Vice-President and

Assistant Secretary, and VICE PRESIDENT & _____ Secretary-Treasurer of said corporation, and caused the

corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as

their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 3RD day of MARCH, A.D. 19 93

Debbie J. Lucas
DEBBIE J. LUCAS, Notary Public

My Commission expires 1-29-97

Resident of LAKE County

This Instrument Prepared By: DAWN R. LOPEZ

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to