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PARTIAL RELEASE OF MORTGAGE	ADAMS
THIS CERTIFIES, That for a valuable consideration, receipt whereof is mereby acknowledged, the lien of that certain Mortgage executed:	IADAMS ARA
ROBERT R. HEDGES AND NANCY J. HEDGES, HUSBAND WIFE	~
to BANK OF HIGHLAND, 2611 HIGHWAY AVE., HIGHLAND, INOn the 20TH	(3)
day of DECEMBER , 19-89, calling for \$ 68,000.00 and recorded in Mortgage Record , page , (or recorded as Document No. 079641 ) in the Office of the Recorder of Lake County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:	©,Chicego Title Insu
LOT 1, KRIS'S ADDITION TO THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 50, PAGE 26, IN LAKE COUNTY, INDIANA.	nsuzy Ka
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NOT OFFICIAL!	Ompany INDIANA/S.S E CCUNTY FOR EEGORD  10 01 M
This Document is the property of the Lake County Recorder!	S S S S S S S S S S S S S S S S S S S
the Lake County Recorder! This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.	<b>9</b>
Dated this 5TH day of MARCH	, 19 <u>93</u>
BANK OF HIGHLAND  BY: Query Siac	NO
GREGORY BRACCO CASSISTANT VICE PRESIDENT	
ATTEST: (TELE)	A CONTRACTOR
WALTER BANKE ASSISTANT VICE RRESIDENT (Title)	
STATE OF INDIANA COUNTY OF LAKE ) SS:	
Before me a Notary Public in and for said County and State, person appeared GREGORY BRACCO and WALTER BANKE	nally 
its ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, and acknowledged the execution of the foregoing PARTIAL	RELEASE OF
MORTGAGE.	
IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 5TH day of MARCH 19 93.	

My Commission Expires: April 15, 1994

BH FORM A-24

NOTARY PUBLIC STATE OF INDIANA:

LAKE COUNTY!

MY CONNISSION FOR ADD IN ADDA.