

LOTS 40 THROUGH 46, BOTH INCLUSIVE, IN BLOCK 1 IN RIDGEWOOD ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 80, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN.

465296 ARA HEDGES

BOH/PS

93015748

SATISFACTION OF MORTGAGE

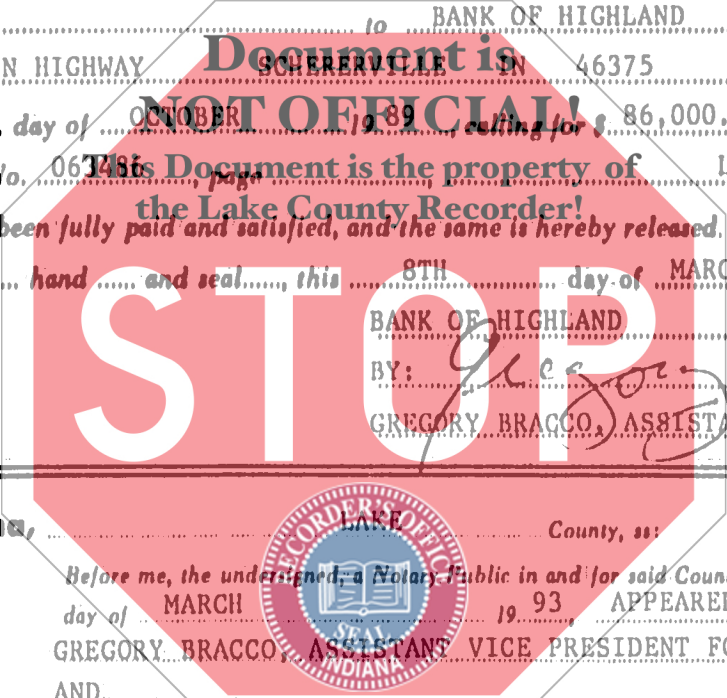
This Certifies, That a certain Mortgage executed by ..RONALD D. MORRIS

to ..BANK OF HIGHLAND
450 W. LINCOLN HIGHWAY ..SCHERERVILLE IN 46375

on ..6TH ..day of ..OCTOBER 19 89 ..calling for \$ 86,000.00 ..and recorded

in Mortgage Record No. 06748, page 1, of ..LAKE ..County,
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY ..hand ..and seal, this ..8TH ..day of ..MARCH 19 93



BY: *Gregory Bracco*
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, ..

County, as:

Before me, the undersigned, a Notary Public in and for said County, this ..8TH ..day of ..MARCH 19 93 ..APPEARED:

GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND

AND ..

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal

Pamela S. St. Martin

Notary Public.

COUNTY OF RESIDENCE: LAKE

My Commission expires 9-8-95

PAMELA S. ST. MARTIN

This instrument prepared by:

GREGORY BRACCO, ASSISTANT VICE PRESIDENT

STATE OF INDIANA
RECORDER
10 01 AM '93



Chicago Title Insurance Company

700 CT