CONTON

Know all Men by these Presents, that the

93015706

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

| a corporation existing under | the laws of the United States of America, for and in |
|--|--|
| Consideration of one dollar a | and for other good and valuable sensitionals and the state of the |
| is hereby confessed, does her | reby Remise, Convey, Release and Quit-Claim-unto |
| TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT | AN AND ELLEN R. FREEDMAN, HIS WIFE |
| | |
| of the County of Cook and Sta | ate of Illimois, all the right, title, interest, claim or demand whatsoever |
| it may have acquired in, thro | ugh or by a certain mortgage deed bearing date the . 3rd day |
| of SEPTEMBER AND ANA A. E |), 19, and recorded in the Recorder's office of Cook County; |
| in the state of :111111015; in Book | ough or by a certain mortgage deed bearing date the 3rd day 19. 05., and recorded in the Recorder's office of Cook County; |
| 190, , and c | 1 Ceriain Assianment of Kentsthearing date the |
| of A. C |). 19 , and recorded in the Recorder's office of Gook County, |
| in the State of Il linois , in Book | Cof-Records, on page |
| No. INDIANA to the | 2. 19, and recorded in the Recorder's office of Gook County, c of Records, on page |
| or illinois, as follows, to wit: | |
| LOT SEVENTEEN: (17), LAKI | E WOOD HILLS FOURTH (4th) ADDITION, LAKE COUNTY, INDIANA |
| Property Address Known A | A Jordina entits |
| P.T.I.NO. 45-0461-0017 | 8: 8133 Henlock Gary, Indiana 46403 |
| | NOT OFFICIAL! |
| Thi | s Document is the property of |
| | the Lake County Recorder! |
| | |
| IN TESTIMONY WHEREO | F, the said Calumet Federal Savings and Loan Association |
| | hath hereunto caused its corporate seal to be difixed, and |
| | these presents to be signed by its President, |
| | and attested by its |
| | this |
| | |
| | Calumetr Federal Savings and Loan Association |
| | By: President |
| | |
| | Attest: Secretary |
| | TO MAN MAN AND AND AND AND AND AND AND AND AND A |
| STATE OF ILLINOIS SS. | |
| COUNTY OF COOK | Cathleen A. Cowser |
| in the State of second DO HEREBY C | ************************************** |
| the President of the Pr | ERTIFY thatCarole J. Lewis personally known to me to be lent of the Calumet Federal Savings and Loan Association |
| | |
| and Susan M. Linkus | , personally known to me to be the Secretary of said corpor- |
| ation whose names are subscribed to | the foregoing instrument, appeared before merthis day in person and severally |
| | acknowledged that as such President and Secretary, they |
| | signed and delivered the said instrument of writing as President and |
| | Secretary of said corporation and caused the corporate seal of said |
| 333588368988535253555555555555555555555555555555 | corporation to be affixed thereto pursuant to authority given by the Board of Direc- |
| WOODSTOTAT SEAU W | tors of said corporation as their free and voluntary act, and as the free and voluntary |
| CATHLEEN A COWSTINOS | act and deed of said corporation for the uses and purposes therein set forth. |
| Notary Fubic: Station 17/13/94 W | of |
| | 5, A.D. 17 |
| | Cathleen & Coruses |
| | NOTARY PUBLIC |
| FOR THE PROTECTION OF THE | E OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF |
| · ou the enoughful III | - AMERICAN THE WELLENGE SHIVER DESIRED MAILLI THE WELL KINDER OF |

DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.