

93015696

SATISFACTION OF MORTGAGE

HOBART FEDERAL SAVINGS & LOAN ASSOCIATION
55.5 E. THIRD ST.
P.O. BOX 481
HOBART, IN. 46342

This Certifies, That the debt secured by the certain mortgage executed by RUDOLPH J. RAMUSACK AND ANNA G. RAMUSACK, HUSBAND AND WIFE

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 16TH day of SEPTEMBER, 1983, amounting to the sum of \$ 58,000.00, said mortgage being recorded in the Recorders Office of LAKE

County in the State of Indiana in Mortgage Record No. _____ on Page _____

Document No. 726511 has been fully paid and satisfied and said Mortgage is hereby released: LOT 8, HAVENHILL ESTATES, PLAT BOOK 34, PAGE 44, LAKE COUNTY, IN.

Witness, our hands and the seal of the Corporation this 9TH day of MARCH, 1993

Hobart Federal Savings and Loan Association, Hobart, Indiana

Document is NOT OFFICIAL

By Kathleen Kolanowski Vice-President & Assistant Secretary

By Karen L. Nagy Secretary-Treasurer

This Document is the property of the Lake County Recorder!

Acknowledgement

STATE OF INDIANA
COUNTY OF LAKE

STOP

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING
MAR 11 8 47 AM 1993
SARAH J. LITTON
RECORDER

I, DEBBIE J. LUCAS, a Notary Public, and for said County,

in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN KOLANOWSKI, personally known to me to be the Vice-President and Assistant Secretary

of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and KAREN L. NAGY,

personally known to me to be the Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such:

Vice-President and Assistant Secretary and
VICE PRES. & Secretary-Treasurer, they signed and delivered the said instruments as Vice-President and

Assistant Secretary, and Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 9TH day of MARCH, A.D. 1993

Debbie J. Lucas
DEBBIE J. LUCAS
Notary Public

My Commission expires 1-29-97
Resident of LAKE County

This Instrument Prepared By: Joyce Griesel

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