RETURN TO: SECURITY FEDERAL BANK
ATTN: NAMCY Q. VELEZ
P.O. BOX 490
ST. JOHN, 1N 46373
ACCT. # 136899

MAIL TO: ILL

ILLIANA FEDERAL CREDIT UNION 1600 Huntington Drive P. O. Box 1249 Calumet City, Illinola 60409

93015691

RELEASE OF MORTGAGE

| The bod had | | |
|--|---|----------------|
| • | by: MICHAEL DIMITRI PETROS AND KAREN | |
| M. PETROS, HUSBAND AND WIFE | | |
| SAYINGS AND LUAN ASSOCIATION OF L | ngs Bank, Formerly Known As: SECURITY FEDERAL AKE COUNTY, EAST CHICAGO, INDIANA, A ES CORPORATION | |
| dated 16 day of SEPTEMBER | , 1977 for \$20,000.00 and recorded | |
| in Mortgage Record No Page No | Document 429662 of the records of | |
| LAKE County, in the State ofINDI | IANA having been fully paid and discharged; such | |
| Mortgage is hereby declared fully paid satsfed and | day of DECEMBER | |
| NOT OFF | FICIAL! SECURITY FEDERAL BANK | |
| the Lake Count | THE PA Federal Savings Bank Formerly known as: TY RECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY By: By: THE PARTICIPATION OF LAKE COUNTY THE PARTICIPATION | STATI |
| ATTEST: | Barbara Schulz, Asst. Vice Pesideni | E OF THOSE |
| HENRY KUGAR SECRETARY TREASURER | AC E | 7 |
| STATE OF INDIANA) SS: | ## 5 5 5 WW S 7 | r |
| COUNTY OF LAKE | 2000 | |
| Barbara Schulz Asst. Vice President AND HENRY K | nrand for said County and State, personally appeared of SECURITY FEDERAL | |
| SECURITY FEDERAL SAVINGS: AND LOAN | ASSOCIATION OF LAKE COUNTY, who are | |
| personally known to me to be the same persons wh | ose names are subscribed to the foregoing instrument: | |
| as such Asst. Vice President and SECRETARY | TREASURER and acknowledge the execution of the | |
| annexed Release of Mortgage and delivered the sai | id instrument as their free and voluntary act and as | |
| Chicago, Indiana, a United States Corporation, for | Y FEDERAL BANK, A Federal Savings Bank, East rmerly known as: SECURITY FEDERAL SAVINGS | |
| AND LOAN ASSOCIATION OF LAKE COUNT | Y, for the uses and purposes therein set forth and | |
| caused the Corporation Seal of the Said to be thereto: | attached. | |
| Given under by hand and Notarial Seal this | 4 day of MARCH | 7 |
| My Commission expires: | Auropa Halling | |
| May 7th, 1995 | Anunciada Q. Velez Notary Public | |
| | County of Residence Lake |) (1)) (1) |
| | | |

This instrument prepared by: Barbara Schulz, Asst. Vice President
LOTS 11 AND 12 IN BLOCK 2 IN LAKE SHORE ADDITION TO CEDAR LAKE, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 20, PAGE 9, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.

1.00°