Return to: FIRST FEDERAL SAVINGS & LOAN ASS'N OF HAMMOND 131 Runbach Street

SUSAN M. HLAVATY, hus		,	
o FIRST FEDERAL SAVINGS	S AND LOAN ASSOCIATION	OF HAMMON	ND; INDIANA-on th
17th day of October	, 19 <u>86</u> , mortgaging certains	Real Estate desc	ribed as follows:
Lot 8, Highland, as s Lake County, I	nd Heights Addition to shown in Plat Book 34, Indiana,	the Town of page 85, in	Ilim II 8 46 M '93 SAMUL VILLOH RECORDER
	Document is		•• • • • • • • • • • • • • • • • • • •
was recorded as DOCUMENT.	NOT OFFICIA NO. 881487 in Mortgage F is Document is the prop	Linecord	atipage:
in the Recorder's Office of LA	S Document is the prop	erty of	
and satisfied and the same is H		negrid at this di	te has been runy pa
and satisfied and the same is in			
IN WITNESS WHEREON	E, the said FIRST FEDERAL S.	AVINGS AND I	OANASSOCIATIO
OF HAMMOND, INDIANAsha	us caused this instrument to be si	igned by its	PRESIDENT a
its corporate seal to be affixed			
day of March, 199			
		DERAL SAVINGS A OND, INDIANA	NID-LOAN ASSOCIATI
ATTEST;:	WOIANA W TO	aufr W.	Unham
ATTEMA	FRA	NK W. GORHAM	President President
ANDRIAN M. LANNIN	Ass E. Secretary		
STATE OF INDIANA SS:			
COUNTY-OF LAKE			
Defense and Alexanderstand of	NOTARY PUBLIC in and for the 5	State and County a	foresaid, personally appe
	and ANDRI		
personally known to me to be the	PRESIDENT and Assi's SSOCIATION OF HAMMOND, IND sphove Satisfaction of Mortgage, assth	SECRE SECRE IANA, and severall ey are authorized so	TARY respectively of F y acknowledged that as o to do, for and on behi
	o i		4
My Carbinission Expires	MARY PA	PPALARDO (County of Resident	Trotary 1 th
		Trounty of Reside	enee!JLAKE)