

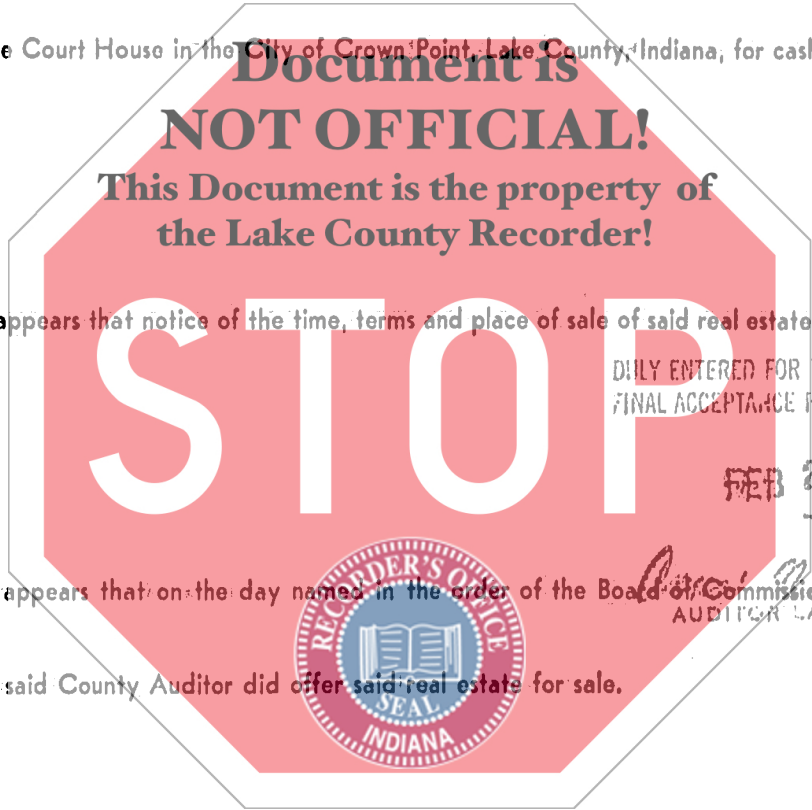
3  
93015686

1967  
Martin Luther  
King Dr.  
→ Gary 40407

WHEREAS, it appears from the records in the Auditor's office of Lake County, Indiana, that heretofore various and  
divers pieces, lots and tracts of land were advertised for sale at tax sale by the County Auditor under the terms and provi-  
sions of Section 1, Chapter 43, Acts of 1943, page 96, and it further appearing that no bid was received for the sale of such  
property, and that on the first Monday of ~~December~~ <sup>November</sup>, 19 91 as provided by law, the County Auditor bid in such property  
for Lake County.

AND, WHEREAS, said property having not been redeemed, the Board of County Commissioners  
day of September, 19 92 at a regular meeting of said board, order that said parcels and tracts  
said real estate as hereinafter described, be sold by the County Auditor on the 10th day of February  
19 93, at the door of the Court House in the City of Crown Point, Lake County, Indiana, for cash and for not less than the  
appraised value thereof.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
Mar 10 29th  
4:05 PM '93  
SARAH ELLIOTT  
RECORDER



AND, WHEREAS, it appears that notice of the time, terms and place of sale of said real estate was published and posted  
as required by law,

DAILY ENTERED FOR INFORMATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

FEB 23 1993

AND, WHEREAS, it appears that on the day named in the order of the Board of Commissioners, and in the notice as  
published and posted, the said County Auditor did offer said real estate for sale.

*Phyllis King*  
AUDITOR LAKE COUNTY

AND, WHEREAS, Phyllis King did then and  
there bid the sum of seven thousand four hundred fifty dollars and  
NO/100 cents, and that the County Auditor did then and there accept said bid.

AND, WHEREAS, it appears that Phyllis King did  
thereupon pay the amount of his bid to the County Treasurer of said county in cash.

AND, WHEREAS, the County Auditor did on the 16th day of February, 19 93  
report his proceedings therein to the Board of Commissioners.

01210  
1102

NOW, THEREFORE, the Board of Commissioners of Lake County, State of Indiana, for and in consideration of the sum of seven thousand four hundred fifty dollars and

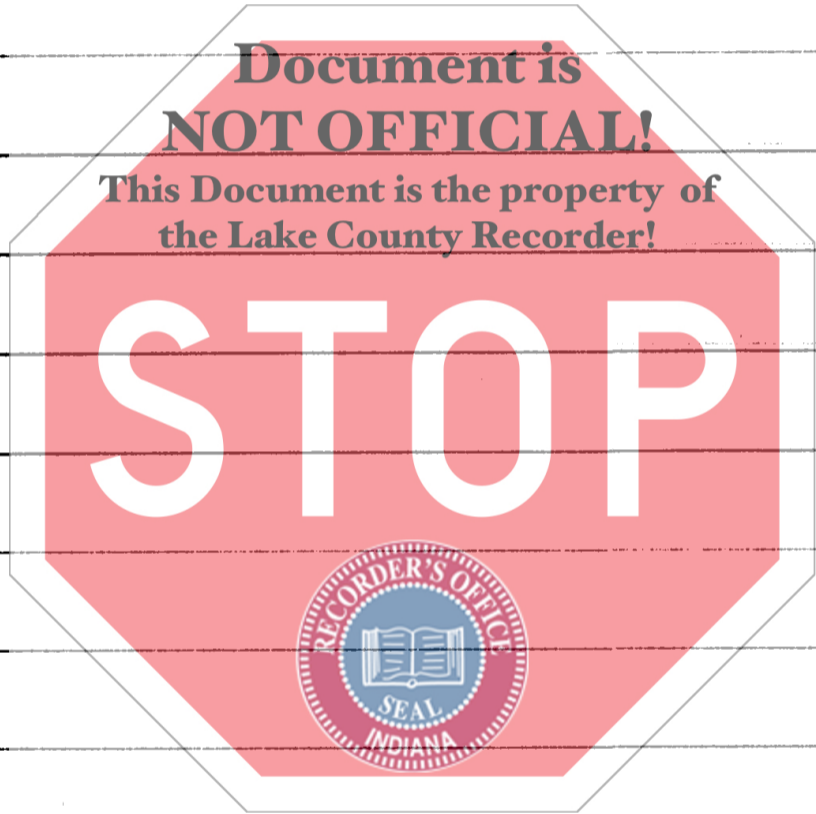
NO/100 cents paid as aforesaid, does hereby convey to

Phyllis King all the right,

title and interest, without warranty other than as provided by law, in and to the following described real estate in Lake

County, Indiana; to-wit:

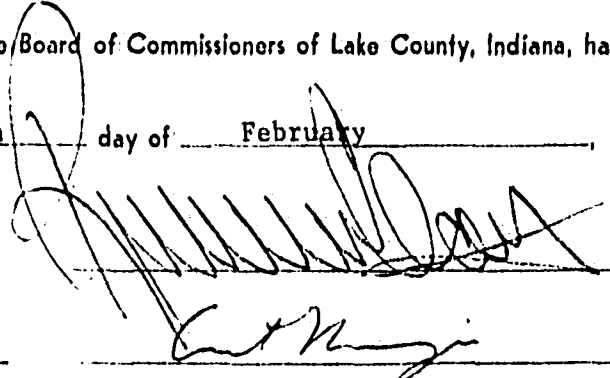
UNIT# 25 KEY# 47-280-3 WILSON SUB. ALL LOTS 3,4 & 5 BL.5 \$7,450.00



IN WITNESS WHEREOF, we, Rudolph Clay

Ernest Niemeyer and Peter Katic

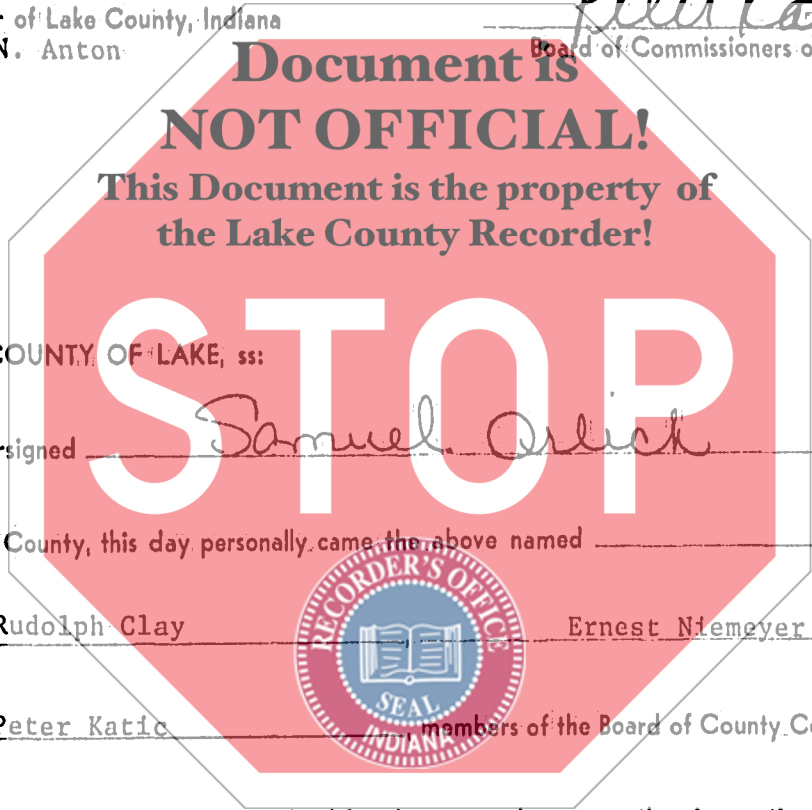
being the duly elected, qualified and acting members of the Board of Commissioners of Lake County, Indiana, have here-  
unto signed our names and affixed our seals this 16th day of February, 1993.



Anna N. Anton  
Attest.

Auditor of Lake County, Indiana  
Anna N. Anton

Peter Katic  
Board of Commissioners of Lake County, Indiana



STATE OF INDIANA, COUNTY OF LAKE, ss:

Before me, the undersigned Samuel Orlich

Recorder in and for said County, this day personally came the above named

Rudolph Clay

Ernest Niemeyer

and Peter Katic members of the Board of County Commissioners of said County

and acknowledged the execution of the foregoing deed for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set my hand and seal this 16th day

of February, 1993.

Samuel Orlich/su  
County Recorder

Making Deed \_\_\_\_\_ \$ \_\_\_\_\_

Recording Deed \_\_\_\_\_

Transfers \_\_\_\_\_

Total \_\_\_\_\_ \$ \_\_\_\_\_

**STATE OF INDIANA**

BY

**BOARD OF COUNTY COMMISSIONERS**

LAKE COUNTY, INDIANA

TO

**Document is NOT OFFICIAL**  
This Document is the property of the Lake County Recorder!

PHYLLIS KING  
1967 KING DRIVE  
GARY, IN. 46407

**STOP**

**Commissioners Deed PUBLIC SALE**

RECEIVED FOR RECORD

The \_\_\_\_\_ day of \_\_\_\_\_

A.D., 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.,

and recorded in Record \_\_\_\_\_

Pages \_\_\_\_\_



Recorder of Lake County

DULY ENTERED FOR TAXATION

19\_\_\_\_

Auditor