

Mail Tax Bills To:  
Bank of Highland  
450 W. Lincoln Highway  
Schererville, IN 46375

45D05-9208-CP-1350

Tax Key No.  
30-479-14

MAIL TO: ANDERSON, TAUBER & WOODWARD, P.C.  
8935 Broadway, Merrillville, IN 46410

93015680

This Indenture, Made this 12TH day of FEBRUARY A. D. 19 93

between STEPHEN R. STIGLICH Sheriff of Lake County, in the State of Indiana, of the first part  
and BANK OF HIGHLAND

of the County of Lake and State of Indiana of the second part. WITNESSETH:

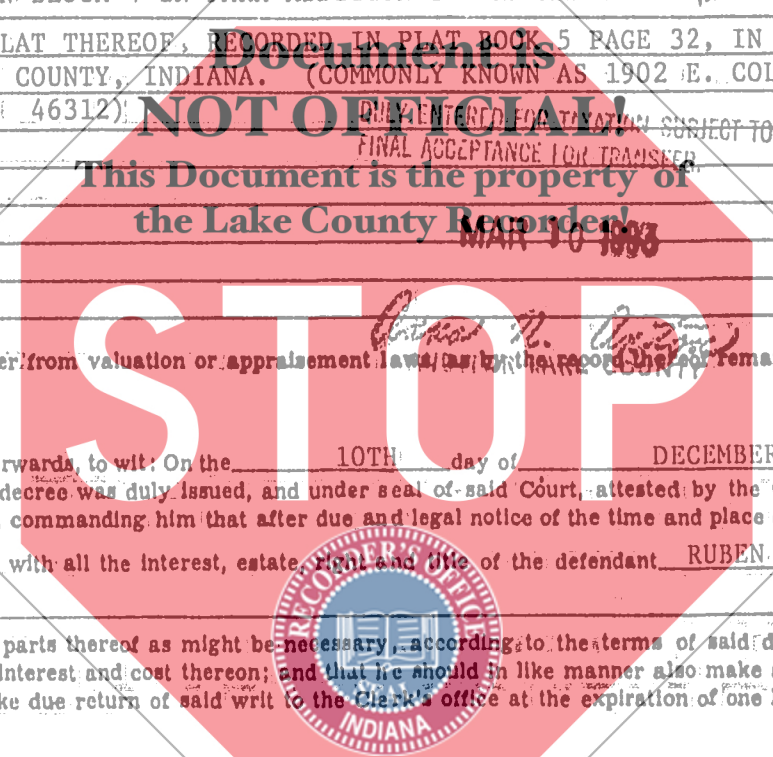
THAT WHEREAS, At the CONTINUOUS Term of the Lake SUPERIOR COURT A.D. 19 93,  
MERCANTILE NATIONAL BANK OF INDIANA, A NATIONAL BANKING CORPORATION,

recovered by judgment of said Court, in a certain action therein against RUBEN CARRASQUILLO, ET AL.,

the sum of EIGHTY EIGHT THOUSAND NINE HUNDRED AND SEVENTY FOUR Dollars and  
NINETY SEVEN Cents, for ITS damages, together with the further sum of TEN

Dollars and NO Cents, for ITS costs in that behalf expended; and  
a decree for the sale of all the interest, estate, right and title of the defendant RUBEN CARRASQUILLO, ET AL.,

In and to certain Real Estate, described therein as follows, to wit:  
LOTS 14 AND 15 IN BLOCK 4 IN PARK ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST  
CHICAGO, A PER PLAT THEREOF, RECORDED IN PLAT BOOK 5 PAGE 32, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA. (COMMONLY KNOWN AS 1902 E. COLUMBUS DRIVE,  
EAST CHICAGO, IN 46312)



STATE OF INDIANA  
LAKE COUNTY, S.W.C.  
FILED FOR RECORDER  
MAR 10 3 18 PM '93  
RECORDED  
S.A. J. CALICHE

All without any relief whatever from valuation or appraisal laws, as to the record thereof remaining in said Court, more fully  
appears:

AND WHEREAS, Afterwards, to wit: On the 10TH day of DECEMBER A.D. 19 92  
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the  
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should  
sell the land above described, with all the interest, estate, right and title of the defendant RUBEN CARRASQUILLO, ET AL.,

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the  
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-  
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from  
the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 11TH day of DECEMBER A.D. 19 92  
came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed; and the said  
STEPHEN R. STIGLICH as said Sheriff as aforesaid, having legally advertised the same, did on the 12TH

day of FEBRUARY A.D. 19 93, at the Court House door in Crown Point in the County aforesaid, between  
the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of  
RUBEN CARRASQUILLO, ET AL.,

together with all the rights, title and interest in fee simple of the said RUBEN CARRASQUILLO, ET AL.,  
in and to said estate, and the said BANK OF HIGHLAND

did then and there bid the sum of EIGHTY EIGHT THOUSAND NINE HUNDRED AND EIGHTY FIVE Dollars and NO  
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said  
BANK OF HIGHLAND

for the said sum of EIGHTY EIGHT THOUSAND NINE  
HUNDRED AND EIGHTY FIVE Dollars and NO Cents ITS being

the highest bidder, and that being the highest price bid for the same

900  
ck  
00575

NOW THEREFORE, to confirm to said BANK OF HIGHLAND

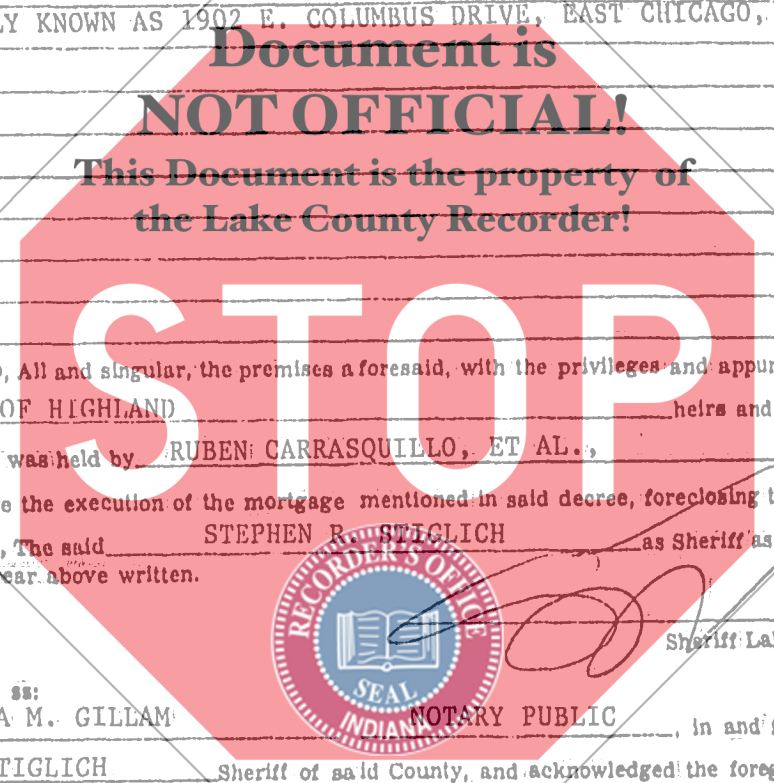
the sale so made as aforesaid, the said STEPHEN R. STIGLICH

as Sheriff as aforesaid, in consideration of said sum of EIGHTY EIGHT THOUSAND NINE HUNDRED AND EIGHTY FIVE Dollars and NO Cents, to him in hand paid by said BANK OF HIGHLAND

the receipt whereof is hereby acknowledged, as provided by law hath **GRANTED, BARGAINED AND SOLD**, and doth by these presents **GRANT, BARGAIN, SELL, CONVEY AND CONFIRM** to the said BANK OF HIGHLAND heirs and assigns **FOREVER**, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit: LOTS 14 AND 15 IN BLOCK 4 IN PARK ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF,

RECORDED IN PLAT BOOK 5 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. (COMMONLY KNOWN AS 1902 E. COLUMBUS DRIVE, EAST CHICAGO, IN 46312)



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said BANK OF HIGHLAND heirs and assigns, forever, in as full and ample a manner as the same was held by RUBEN CARRASQUILLO, ET AL.,

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said STEPHEN R. STIGLICH as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

(Seal)  
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, DONNA M. GILLAM

STEPHEN R. STIGLICH Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

MY COMM. EXPIRES  
JANUARY 30, 1995

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this

12TH day of FEBRUARY A. D. 1993

*Donna M. Gillam*

DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY NATALIE TICA

STEPHEN R. STIGLICH  
Sheriff of Lake County

TO

BANK OF HIGHLAND  
2611 HIGHWAY AVENUE  
HIGHLAND, IN 46322

**DEED ON DECREE**

Received for Record

This \_\_\_\_\_ day of \_\_\_\_\_

A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

and recorded in Record \_\_\_\_\_

page \_\_\_\_\_

Recorder for Lake County

Duly Entered for Taxation

19\_\_\_\_

Auditor