SECURITY FEDERAL BANK, a F.S.B. ATTNE NANCY Q. VELEZ 9321 WICKER AVE./P.O. BOX 490 ST. JOHN, IN 46373 ACCT. # 186412

FHLMC LOAN: NO. 272702803 SELLER SERVICER NO. 369501

GROUP NO. 1220526

IN 46373	GROUP NO, 1	220526
186412	-	8829 Parush
930	SATISFACTION OF MORTGAGE	blighland
FOR VALUE R	RECEIVED, the undersigned, FEDERAL HOME LOAN MORTGAGE	corporation, 46322
a corporati	on organized and existing under the laws of the Unite	d Sates,
SATISFACTION OF MORTGAGE 93015672 SATISFACTION OF MORTGAGE FOR VALUE RECEIVED, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United Sates, certifies that a real estate mortgage now owned by it dated JANUARY 6, 1986 made by MICHAEL L. VAN DELLEN AND RHONDA J. VAN DELLEN, HSUBAND AND WIFE		
made by MICHAEL L. VAN DELLEN AND RHONDA J. VAN DELLEN, HSUBAND AND WIFE		
	as mortgagor (s), to <u>BANK</u>	OF HIGHLAND,
AN_I	INDIANA CORPORATION as mortgagee, recorded as D	ocument No
	, in Book No, Page No	
	of the RECORDER , LAKE	
	otana, is, with the indebtedness thereby sec	• •
satisfied and discharged, and the RECORDER OF LAKE COUNTY		
is hereby authorized and directed to release and discharge the same upon record.		
LOT 18, BLOCK 2, RIDGEWAY ADDITION TO HIGHLAND, AS SHOWN IN PLAT BOOK 20, PAGE 24, LAKE COUNTY, INDIANA.		
	Document is	
ASSIGNED TO: FEDERAL HONE LOAN MORTGAGE CORPORATION ON JANUARY 1, 1986 AS DOCUMENT NO. 844534 AND RECORDED ON MARCH 1, 1986.		
	the Lake County Recorder!	CO ₹ S
Date:	MAR 0 5 1993 (Michigan and Woland Federal Home Loan	TATE OF INDIANA/S.S.NO. PILED FOR SECOND IN 10 46 PH '93 AMUEL ONLICH GORDER MORTGAGE MORTGAGE
Ohio properties only) BY:		
		Assistant Treasurer
	ATTEST: Marca	in 7 / 1. 22 .
1	Virginia Nance Him: ASSIS	STANT SECRETARY
STATE OF		
COUNTY OF	ARFAX) SS BOOK)	
The foregoing instrument was acknowledged before me, a notary public commissioned VIRGINIA, FAIRFAX MAR 6 5 1993 (date), by Kare M. Frank, Assistant Treasurer		
	Namey Hirai , Assist	ant Secretary of
Federal Home Loan Mortgage Corporation, a United States corporation, on behalf of		
the corpora	ation.	MIA)
Mill	SUO S. AUYAMA, Notary Public My Commission Expires: December 31, 1996 Not	cary Public
	My commission expires:	

This instrument was prepared by Philip L. Wikle, Corporate Officer.