

FILED

MAR 10 1993

5	93015668		anton
5	93015668		

CLASSIFIED WILDLIFE HABITAT PROGRAM

MARCH 3, 1993

Date

APPLICATION FOR THE CLASSIFICATION OF LAND AS WILDLIFE HABITAT

1: Ug'cris, matty-w+ Antron'y Chibon'l do hereby make application to have classified as Wildelile

Habital Land, subject to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new chapter concercer-

ning property taxiation of wildlife habitats", the following described land, of which I am owner, to-wit:

LEGAL DESCRIPTION

SPLIT FROM KEY 12-6-13 TO KEY 12-6-58

A 35.775 acre parcel of land in the Southwest Quarter of the Northwest Quarter of Section 32, Township 35 North, Range 9, West of the Second Principal Meridian in St. John Township, Lake County, Indiana, except that part of the Southwest Quarter of the Northwest Quarter of said Section 32, described as beginning at a point 1773.93 feet South of the Northwest corner of said Section 32 in the West line of said Section 32 at the intersection of the Northwesterly projection of a cyclone fence line into said West line; thence Southeasterly on said syclone fence line, which makes an angle of 75 degrees 40 minutes measured south to Southeast with aforesaid West line for a distance of 317.3 feet to a cyclone fence corner; thence South-Westerly along a cyclone fence 290 t feet to a point in the West line of said Section 32 that is 2155.67 feet South of the Northwest corner of said Section 32; thence North on said west line of years of 32.74 feet to the point of beginning and except that part of the Southwest Quarter of the Northwest Quarter of said Section 32, described as beginning at the Southwest Quarter of the Northwest Quarter of said Section 32; thence North of the West line of said Section 32 for a distance of 260.0 feet to a point; thence North 88 degrees 48 minutes 23 seconds East for a distance of 240.05 feet to a point; thence South 80 degrees 01 minutes 05 seconds East for a distance of 126.92 feet to a point; thence South 01 degrees 10 minutes 44 seconds East for a distance of 243.05 feet to the South of the Southwest Quarter of the Northwest Quarter of said Section 32; thence West on the South line of the Southwest quarter of the Northwest Quarter of said Section 32 for a distance of 370.0 feet to the point of beginning and containing 1,558,359.0 square feet which is 35.775 acres in all.

	•
Street Address of Owner P.O. BCX 63	City, State, Zip DYER IND 46311 Phone No. 219-
9679 WHITE OAK	ST. JOHN. IND. 46373 3655332
County in which owner resides   County location of land to classified	Owner/Applicant's Signature?  Lese-ent Carles in Andry Portin
LAKE COUNTY	Mertila Carlone andre Contin
No. of the second secon	77

RECORDER

00562

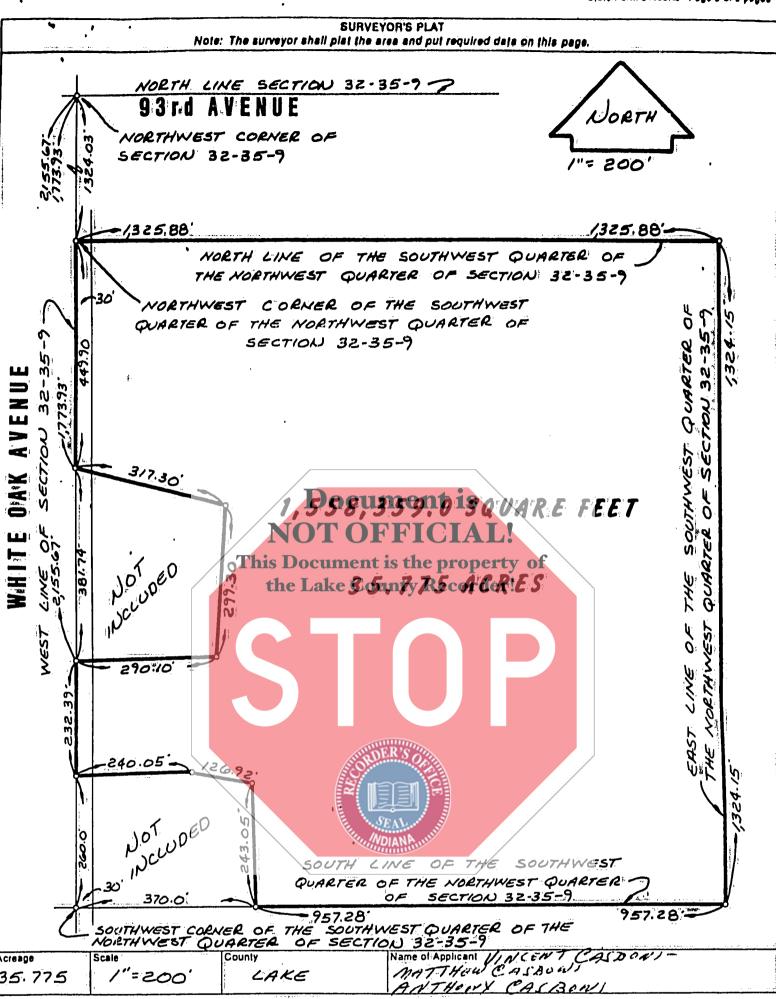
1 Dyen 2 4 6311

## APPRAISEMENT REPORT/302N

Heiniu io:	DEPARTMENT OF NATURAL RESOURCES CLASSIFIED WILDLIFE HABITAT PROGRAM						
	,		·-				
		{!	<del></del>		Date 3/4	193	
Name of Owner		<i>*</i> ~ <i>*</i>	en de la participa de la companya d	Section	Township	Range	
CASBOI	ui, Vincenil	E 1 4/	and the second section of the second section of the				
1, Pe	TER Ben	1 1 Maria , co	unty. Assessor of _	Lake	2		
	ana certify that the appr		l herein described, a	nd that the assessr	nent of the land d	escribed	
/s	5.05,00 T	71			do	oliars per acre.	
		and the state of t	سىرىيىلىدىدىن ئاسىرىيىدىدى ئاسىرىيىدىدىن بىلىدىدىن بىلىدىدىن بىلىدىدىن بىلىدىدىن بىلىدىدىن بىلىدىدىن بىلىدىدىن				
Remarks 701	TAL HISSES	SSED VAL	4 e =				
	35.773	DOC	ument 1	5030			
	/	NOTO	THE	AL!	_		
Two Ke	# 4	This Documen					
TWO KE	and a land	the Lake C	ounty Reco	rder			
	22-12-6					ها چیره اداره او در این	
	22-12-6						
Does N	not include	Komesite			A STATE OF THE STA		
Street Addres (County	Appostory		County Assess	sor's Signature			
		Phone No.	EDER SO		Berginin	,	
2293 ) Cliy, State, Zip L Row N	POINT	155-3	112				
						- shiele elegations	
If appraiseme	ent is satisfactory to the Ov	wher and the Director of the of the County	Auditor and County II	easurer.	it is not necessary t	o optain signatures	
County Auditor's Sign	nature		County Treas	urer's Signature			
			l:				

State Form 341	NRU ,				• • •	·:	**	<b>::</b> .
Actualis: 1 D	EPARTMENT OF LASSIFIED WILL	FNATURAL RESC DLIFE HABITAT I	OURCES PROGRAM:			•	S <b>ou</b> i .	
• • • • • • • • • • • • • • • • • • • •		, million.		٠.	• • •	•		•
· · · · · · · · ·			<del></del>		•••	 A	•	Page 1 of 2 Pag
· · · · · · · · · · · · · · · · · · ·					••	Dele FEB	EURRY	25, 1993
BTATE OF INDIANA	•			,	•			
COUNTY OF	"KE"		•					•
1. Rowa	ANO	A. FAB	IAN		a registered Lan	d Surveyor I	n the Stäte of	Indiana
do hereby certily that th	e annexed is a ti	rue plat and corre	ct description	of land owned	by Line	euf C	alone.	
Merdu Ca	asteric.	anster le	no firm	•				· · · · · · · · · · · · · · · · · · ·
that is mentioned in the		The Diseason of the	he Division o	f Eleb and Wild	Ille, State of Inc	llana: to be		Samened.
that is mentioned in the	application to		Docun TOE	nent is	T. P			t:
habitats under the provi	sions of an Act	This Doc	23, 1979, and cument is	s the prop	erty of	(check or	•	tograph
of said premises by me o	on FEBRUA	ARY. LEGUS	ance 60000	ity Recor	der: ,at it	e request of	said owner.	
PGD9 WHITE ST JOHN		323 219 3	1	egistered Land S	Diversión Signature	-	Fals	ام
37 0-772	7.0.25		THE DE	WS 632				<u> </u>
						·		••
tion of th	e parcel prepar	hes to have a pared by a registered unity. He shall pref	land surveyo	The surveyor	shall identify the	parcel by s	ection,	•••

corner and compute the acreage of the parcel to the nearest tenth of an acre.



Acreage

35.775

1"=200'

LAKE

Department of Natural Resources

Date

March 5, 1993

Return to: Department of Natural Resources

Division of Fish and Wildlife

Classified Wildlife Habitat Program

Peru, Indiana 46970

Classified Wildlife Management Regional Office Cument is NOT OFFICIAL!

This Document is the property of

the Lake County Recorder! CERTIFICATION

This is to certify that I have or my deputy

(Name)

Rick Ward

has examined the land described by Forms 301, 302, 303 and believe the land has been appraised at its true cash value. Further, I have

examined the wildlife habitat area, and believe the vegetation now compiles with the provisions of the law. Further, I believe the owner will

faithfully carry out the provisions of the law.

Signature of Director or Deputy Director mundy Shes-wille

/North Region Supervisor