<i>M</i>	TISEACTION OF MORTGAGE
13	NER, husband and wife
ANNEW ST. WER	+a LAKE FEDERAL SAVINGS & LOAN ASSOCIATION
a 11th	May 19 88 calling for \$ 88,000.00 and recorder
Docu. #	977320 CHITTHE Recorder's Office, LAKE County
State of Indiana, has been for	NOTOFFICIALL
WITNESS hand	This Document is the 28th perty of October 18 92
	the Lake County Recorder! EAKE FEDERAL SAVINGS & LOAN ASSOCIATION
	Steve Grencik, Vice-President
State of Indiana, Lake County,	SC CL
	Before me, the university and a Notary Public in and for and County, thi
	appeared Steve Grencik, personally known to merto be
	the Vice President of Lake Federal Savings & Loan wh
	acknowledged the execution of the annexed satisfaction of mortgage,
	Witnessimy Hand and official saging to be
	Notary Public
	Karen M. Sulek, Resident of Lake County My Commission expires 2/1/93
	, Steve Grencik, Vice-President

LEGAL DESCRIPTION

LOT 4, FAIRMEADOW 8TH, BLOCK 3, TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 43, PAGE 102, IN LAKE COUNTY, INDIANA.

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STOP

LEGAL DESCRIPTION

LOT 4, FAIRMEADOW 8TH, BLOCK 3, TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 43, PAGE 102, IN LAKE COUNTY, INDIANA.

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SIOP