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## PARTIAL RELEASE OF MORTGAGE in 1/6/90

THIS CERTIFIES, That for a valuable of hereby acknowledged, the lien of that	consideration, receipt w t certain Mortgage execu	hereof is ted	ALLA
by BANK OF HIGHLAND, NOT PERSONALL			13-3099
toBANK_OF_HIGHLAND	on the		
day of August , 19,92, calling in Mortgage Record, , page Document No. 92056337 ) in the LAKE County, Indiana, is here the following described real estate,	by released insofar as	of	©,Chicago Title)
This Document	FICIAL! is the property of anty Recorder! fect or impair the lien.	of said	Chicago Tide Insurance Company
	Dated this 9th day of BANK OF HIGHLAND  BY: Vice President  (Title)	March SAMUE ORLICH RECORDER	STATE OF INDIANA/S.S.HO. LAKE COUNTY FILED FOR RECORD  MAR IQ   38 PH 93
STATE OF INDIANA COUNTY OF Lake SS:			·
Before me a Notary Public in and appeared Donald L. Harris its Vice President respectively, and acknowledged the ex MORIGAGE.  IN WITNESS WHEREOF, I have hereuthis 9th day of March	and William M. and Vice president ecution of the foregoing nto set my hand and nota , 19 93.	Winterhale  g PARTIAL R  urial seal	ELEASE OF
My Commission Expires:	Notary Public NOTARY	And Company	THIFFANA C

BH FORM A-24

MY COMMISSION DAP, SEPT 29, 1995