

# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) <b>BEVILLE, HAROLD ANTHONY II</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>NAVY-USN</b>		3. SOCIAL SECURITY NO. <b>331   74   2467</b>																									
4.a. GRADE, RATE OR RANK <b>GSM3</b>	4.b. PAY GRADE <b>E4</b>	5. DATE OF BIRTH (YYMMDD) <b>680620</b>	6. RESERVE OBLIG. TERM. DATE Year <b>96</b> Month <b>02</b> Day <b>23</b>																										
7.a. PLACE OF ENTRY INTO ACTIVE DUTY <b>CHICAGO, IL</b>		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) <b>22420 BROOKWOOD DR. SAUK VILLAGE, IL 60411</b>																											
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>USS JOHN RODGERS (DD 983)</b>		8.b. STATION WHERE SEPARATED <b>PERSUPPET NAVAL STATION CHARLESTON, SC</b>																											
9. COMMAND TO WHICH TRANSFERRED <b>NAVAL RESERVE PERSONNEL CENTER, NEW ORLEANS, LA 70149-7800</b>			10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ <b>100,000.00</b>																										
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years)  <b>GSM3-0000-GAS TURBINE SYSTEMS TECHNICIAN</b>		12. RECORD OF SERVICE																											
		a. Date Entered AD This Period	<b>89</b>	<b>FEB</b>	<b>21</b>																								
		b. Separation Date This Period	<b>93</b>	<b>FEB</b>	<b>20</b>																								
		c. Net Active Service This Period	<b>04</b>	<b>00</b>	<b>00</b>																								
		d. Total Prior Active Service	<b>00</b>	<b>00</b>	<b>00</b>																								
		e. Total Prior Inactive Service	<b>00</b>	<b>11</b>	<b>28</b>																								
		f. Foreign Service	<b>00</b>	<b>00</b>	<b>00</b>																								
		g. Sea Service	<b>03</b>	<b>07</b>	<b>13</b>																								
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>SEA SERVICE DEPLOYMENT RIBBON, NAVY UNIFORM CONSIDERATION NATIONAL DEFENSE SERVICE RIBBON, GOOD CONDUCT MEDAL, SOUTHWEST ASIA CAMPAIGN RIBBON, KUWAIT LIBERATION MEDAL.</b>		<table border="1"> <tr> <td>X</td> <td>X</td> <td>X</td> <td>X</td> <td>X</td> </tr> <tr> <td>X</td> <td>X</td> <td>X</td> <td>X</td> <td>X</td> </tr> </table>				X	X	X	X	X	X	X	X	X	X														
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X	X	X	X	X																									
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) <b>NONE.</b>		<table border="1"> <tr> <td>X</td> <td>X</td> <td>X</td> <td>X</td> <td>X</td> </tr> <tr> <td>X</td> <td>X</td> <td>X</td> <td>X</td> <td>X</td> </tr> </table>				X	X	X	X	X	X	X	X	X	X														
X	X	X	X	X																									
X	X	X	X	X																									
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT																									
		<b>XXX</b>		<b>XXX</b>																									
16. DAYS ACCRUED LEAVE PAID		<b>14.5</b>																											
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT, WITHIN 90 DAYS PRIOR TO SEPARATION		Yes		<input checked="" type="checkbox"/> No																									
18. REMARKS <b>DENTAL CLASS - II</b>																													
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X	X	X	X	X	X																								
X	X	X	X	X	X																								
X	X	X	X	X	X																								
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) <b>22420 BROOKWOOD DR SAUK VILLAGE, IL 60411</b>			19.b. NEAREST RELATIVE (Name and address - Include Zip Code) <b>HAROLD BEVILLE - 22420 BROOKWOOD DR SAUK VILLAGE, IL 60411</b>																										
20. MEMBER REQUESTS COPY 6 BE SENT TO <b>IL</b> DIR. OF VET AFFAIRS		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <b>E. E. PHILLIPS, P-1 (BS), USN, SEPSBHBYDIROIC</b>																									
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Harold Anthony II Beville</i>																													



STATE OF INDIANA, S.S. NO. X  
 LAKE COUNTY, X  
 FILED FOR RECORD X  
 RECORDER X  
 APR 10 1 00 PM '93

23. TYPE OF SEPARATION AND TRANSFERRED TO NAVAL RESERVE <b>RELEASED FROM ACTIVE DUTY AND TRANSFERRED TO NAVAL RESERVE</b>		24. CHARACTER OF SERVICE (include upgrades) <b>HONORABLE</b>	
25. SEPARATION AUTHORITY <b>MILPERSMAN 3620150-1C</b>		26. SEPARATION CODE <b>MRK</b>	27. REENTRY CODE <b>RE-1</b>
28. NARRATIVE REASON FOR SEPARATION <b>USN EXPIRATION OF ACTIVE OBLIGATED SERVICE</b>			
29. DATES OF TIME LOST DURING THIS PERIOD <b>IL - NONE</b>			30. MEMBER REQUESTS COPY 6 Initials: <i>[Signature]</i>