

File with County Recorder if unincorporated and/or there are new trustees

654 E. 4th St
Nolton 46340
7

RECORD OF TRUSTEES

93015595

NORTH INDIANA CONFERENCE
THE UNITED METHODIST CHURCH



STATE OF INDIANA

RE: BOARD OF TRUSTEES OF

SS:

Hobart First CHURCH

COUNTY OF Lake

Hobart INDIANA

I, Bettie Crisman, the qualified and acting Recording Secretary of the Hobart First charge of the North Indiana Conference of the United Methodist Church do hereby CERTIFY that at the Hobart First Charge Conference of said organization held in accordance with the law and the canons of The United Methodist Church on the 15th day of November 19 92, the following were elected as members of the Board of Trustees of said Church to serve as is hereinafter provided:

Ed Wells 1994
Ernest Franzen

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1995 Paul Crisman 1995 Rita McBride 19 95

and as a result of said election the entire Board of Trustees and the expiration dates of their respective terms are as follows:

<u>Nancy Roper</u>	Term Expires <u>19 93</u>	<u>Charles McCollough</u>	Term Expires <u>19 93</u>
<u>Cynthia Winter</u>	Term Expires <u>19 93</u>	<u>Nancy Walsh</u>	Term Expires <u>19 94</u>
<u>Ed Wells</u>	Term Expires <u>19 94</u>	<u>Carol Ewigleben</u>	Term Expires <u>19 94</u>
<u>Ernest Franzen</u>	Term Expires <u>19 95</u>	<u>Paul Crisman</u>	Term Expires <u>19 95</u>
		<u>Rita McBride</u>	Term Expires <u>19 95</u>

I further CERTIFY that under canons, rules and regulations of The United Methodist Church each Trustee serves until the end of the calendar year in which his/her term expires or until his/her successor is elected.

WITNESS my hand this 15 Day of November, 1992.

Bettie Crisman
H. S. Malone

Bettie A. Crisman RECORDING SECRETARY
H. S. Malone PRESIDING OFFICER

RECORDER'S CERTIFICATION:

This is to certify that the Trustees elected _____, 19____ for the _____
METHODIST CHURCH have been filed with the County Recorder of _____ County, State of Indiana.

Signed _____

Date _____ 19____

STATE OF INDIANA, S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD
MAR 10 11 13 AM '93
SAMUEL J. RICH
RECORDER
Recorder

This from to be recorded at County Court House and then sent to District Superintendent.

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